

**300<sup>th</sup> Anniversary Committee**  
**Meeting Agenda**  
**Tuesday, February 1, 2022, 7:00 p.m.**  
**Town Hall, 84 Chester Street**

**Meeting Called to Order**

- 1. Attendance/Chairman's Announcements**
- 2. Approval of Minutes**
  - a. January 18th, 2022**
- 3. Member Comments**
  - a. Additions/Deletions**
- 4. Guests**
- 5. Old Business**
  - a. Souvenir Program Booklet**
    - a. Anything else Sue might need**
    - b. Estimated distribution date**
  - b. Buntings**
  - c. Proclamation**
    - a. Invitations**
    - b. Draft Program (list of events) for Proclamation Day**
    - c. Other needs for Proclamation Day**
    - d. Tent at Congregational Church for Refreshments—Rhonda Is working with Lynn Rockwell**
  - d. Encampment Needs-??**
    - a.**
  - e. Winter Carnival & Bonfire**
    - a. Mailer**
    - b. Funding**
    - c. Anything else**
  - f. Finale items.**
    - a. Music**
    - b. BBQ Vendor**
    - c. The Beer Guy**
    - d. Other**
- 6. New Business**
  - a. Merchandise Inventory—Please return by February 15th**
- 7. Member Comments**
- 8. General Public Comments**
- 9. Executive Session—**
  - a. Non-Public -RSA 91-A:3,IIc**
- 10. Next Meeting— February 15<sup>th</sup>**
- 11. Adjourn**