

**300<sup>th</sup> Anniversary Committee**  
**Meeting Agenda**  
**Tuesday, April 05, 7:00 p.m.**  
**Meeting Room Town Hall, 84 Chester Street**

**Meeting Called to Order**

- 1. Attendance/Chairman's Announcements**
- 2. Member Comments**
  - a. Additions/Deletions**
- 3. Approval of Minutes**
  - a. March 22, 2022**
- 4. Guests**
- 5. General Business—New and Old**
  - a. Proclamation—**
    - 1. update on VIP invitations—Rhonda**
    - 2. Stage-Jay**
    - 3. Other-- Jean and Jeff**
  - b. Encampment Needs**
    - 1. Food Vendors-Lions**
    - 2. Other**
  - c. TRC Concerns, if any—Chris**
  - d. 5K—All set for Now**
  - e. Muster—next Meeting**
  - f. Car Show—Ed, Sue**
  - g. Grand Finale-Nancy & Sue**
    - 1. New Information**
    - 2. Forms**
  - h. Fireworks-Chris**
  - i. Other Business—**
- 7. Next Meeting—April 19th and May 3rd**
- 8. Adjourn**