

**300<sup>th</sup> Anniversary Committee**  
**Meeting Agenda**  
**Tuesday, May 3, 7:00 p.m.**  
**Town Hall, 84 Chester Street**

**Meeting Called to Order**

- 1. Attendance/Chairman's Announcements**
- 2. Member Comments**
- 3. Approval of Minutes**
  - a. April 19, 2022**
- 4. Member Comments**
  - a. Additions/Deletions**
- 5. Guests**
  - a. Jack Cannon, MC, Proclamation Day**
- 6. General Business—New and Old**
  - a. Proclamation—**
    - 1. Updates**
      - a. Program**
      - b. Guests**
      - c. Stage Location**
      - d. Time Capsule**
      - e. Refreshments**
      - f. Encampment**
      - g. Food Vendors**
      - h. Pop-ups and tables**
    - b. Banners**
    - c. Sponsorships**
    - d. Other Business—**
- 7. Next Meeting—May 17<sup>th</sup>,**
  - a. Back to one meeting a month for June--June 21<sup>st</sup>**
  - b. Report by Liaisons on upcoming events**
  - c. Finance/Budgets**
- 8. Adjourn**