



Town of Chester  
Board of Selectmen  
84 Chester Street  
Chester, NH 03036  
Phone: (603) 887-3636 x114  
E-mail: [ChesterBOS@ChesterNH.org](mailto:ChesterBOS@ChesterNH.org)

*Charles F. Myette, Chairman, '25*  
*Stephen O. Landau, '24*

*Steven M. Couture, Vice-Chairman, '24*  
*Dana Theokas, '26*

*Richard S. Trask, '26*

### **BOARD OF SELECTMEN MEETING AGENDA**

*Date of Meeting: July 13<sup>th</sup>, 2023 @ 6:00 PM – Meeting Room*

*Broadcast on Channel 20 and streamed on [Government \(cablecast.tv\)](https://www.governmentcablecast.tv) – click “Watch Now”*

*Remotely tonight at <https://zoom.us/j/770832311>*

#### **I. PRELIMINARIES:**

- 1.1 6:00 PM Call the Meeting to Order
- 1.2 Roll Call
- 1.3 Pledge of Allegiance
- 1.4 Chairman’s Additions or Deletions
- 1.5 Public Comment (10 minutes)

#### **II. APPOINTMENTS**

- 2.1 FD Introductions: Phil Gladu
- 2.2 Historical Society Request: Lynn Rockwell

#### **III. BUSINESS:**

- 3.1 Town Road Speed Limits

#### **IV. CONSENT AGENDA:**

- 4.1 Intent to Cut: Old Sandown Road, LLC & Strandell
- 4.2 Veteran’s Credit: Herman
- 4.3 Assessing Monthly Contract

#### **V. SELECTMEN’S ITEMS:**

- 5.1 Chairman’s Announcements
- 5.2 Roundtable
- 5.3 TA Report
- 5.4 Action Items
- 5.5 Potential Non-Public Sessions

#### **VI. ADJOURNMENT**

**PLEASE NOTE:** *To be added to the next agenda, please contact the Board of Selectmen’s office by phone, in-person, or by email by 12pm Thursday prior to the next meeting. Please include any applicable documentation at this time for the Board’s review. Agenda items may be added or deleted without notice.*

----- Forwarded message -----

From: **Lynn Rockwell** <[lynn.v.rockwell@gmail.com](mailto:lynn.v.rockwell@gmail.com)>  
Date: Fri, Jun 30, 2023 at 12:41 PM  
Subject: Smithsonian traveling exhibit?  
To: Chester Recreation <[director@chesternhrec.org](mailto:director@chesternhrec.org)>

Hi Corinna-

I'd like to request to be on the agenda for the Select Board on July 13th to discuss the possibility of our town hosting a Smithsonian traveling exhibit (see details below). The theme is "Crossroads: Change in Rural America".

My preference would be to reserve the 1st floor of Stevens Hall, as that space meets the specifications for size (750 sq. ft) and height (82" doors) and has our museum and a central location. A secondary space that MIGHT work would be Spring Hill Farm?! This exhibit would be open to the public for 6 weeks and will need to be set up for a couple of weeks ahead.

The Chester Historical Society would be the primary hosting organization, however I hope to involve the folks of Spring Hill Farm and maybe the Conservation Commission as well as possibly the Library. There will quite a bit of work behind the scenes to personalize it to Chester and we all will need to provide volunteers to staff it. There needs to be two supporting programs presented too.

The traveling exhibit will be sometime between Aug 2024 to Aug 2025 so I can't predict the time of year. Only threetowns in NH will be chosen and the application must be in by July 28th.

Thank you.

Lynn Rockwell  
(she/her)

President, Chester Historical Society

**Subject:** Bring the Smithsonian to your town!



**Imagine a Smithsonian exhibit in the center of your town...**

***What conversations could it spark?***



New Hampshire Humanities is partnering with Vermont Humanities and the Smithsonian's Museums on Main Street program to bring a travelling exhibit, ***Crossroads: Change in Rural America***, to small towns in NH and VT from August 2024-August 2025.

NHH seeks proposals from organizations based in NH to host the *Crossroads* exhibit. NHH will select three organizations who will each host the exhibit for six weeks during the exhibition tour. We particularly encourage organizations based in small, rural towns or the North Country to apply. **Proposals are due by July 28.**

*Crossroads* exhibitions are most powerful when the local community plans, shapes, and implements the exhibit, defining what the project means for their town. In addition to hosting the exhibit, hosts will develop complimentary programming that will build on local partnerships and encourage community members' involvement in the exhibition.

To support these community-led efforts, NHH will provide grants of up to \$3,000 as well as a subject matter expert who will help hosts develop programming around the exhibit.

To learn more about *Crossroads*, host criteria, and the application process, visit [nhhumanities.org/crossroads](https://nhhumanities.org/crossroads).

Please contact [programs@nhhumanities.org](mailto:programs@nhhumanities.org) with any questions.

***Thank you to our annual partners who  
provide critical year-round support for our work:***

--  
Lynn Rockwell  
(she/her)

## ASSESSING DEPARTMENT

### Intent to Cut Coversheet

**Owner:** Old Sandown Road, LLC

**Map and Lot:** 005-085-000, 190 Fremont Rd

#### Requirements for BOS Signatures:

1. All owners have signed the intent.

☒ YES

☐ NO

2. If under Current Use, LUCT will be issued on non-qualifying land.

Is land under Current Use?

☐ YES

☒ NO

3. The form is complete?

☒ YES

☐ NO

4. Any bond required under RSA 72-B.5 has been received.

Is bond required?

☐ YES

☒ NO

#### Additional Comments:

Gravel Pit clearing. Jason Brown (the manager of the area) explained it would be one area at a time, not the entire parcel at once. Please return to Assessing for processing once signed.

- Jason 7/7/23

FORM

PA-7

(Assigned by Municipality)

YR

TOWN

OP#

23-085-04-T

PLEASE TYPE OR PRINT (If filling in form on-line, use TAB Key to move through fields)

1. Town/City of: CHESTER

2. Tax Map/Block/Lot or USFS Sale Name &amp; Unit No.

MAP 5 LOT 853. Intent Type: Original ☒ Supplemental ☐

(Original Intent Number)

4. Name of Access Road: FREMONT ROAD5a. Acreage of Lot: 158.01+/- Acreage of Cut: 5+/-5b. Anticipated Start Date: July6. Type of ownership (check only one):a. Owner of Land and Stumpage (Sole Owner) ☒b. Owner of Land and Stumpage (Joint Tenants) ☐c. Owner of Land and Stumpage (Tenants in Common) ☐d. Previous owner retaining deeded timber rights ☐e. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements ☐

## REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER ☐ OR LOGGER / FORESTER ☒BY MAIL ☐ OR E-MAIL ☒

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

07-06-2023

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S)

DATE SIGNED

OLD SANDOWN ROAD LLC COREY GARABEDIAN / MANAGER

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S)

DATE SIGNED

Corey Garabedian Manager

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

352 S BROADWAY SUITE C

MAILING ADDRESS

SALEM

NH

03079

CITY OR TOWN

STATE

ZIP CODE

Corey@garabedianprop.com

E-MAIL ADDRESS

603 966 6981

HOME PHONE (Enter number without dashes)

CELL PHONE (Enter number without dashes)

## FOR MUNICIPAL ASSESSING OFFICIALS ONLY

The Selectmen/Municipal Assessing Officials hereby certify that:

1. All owners of record have signed the Intent; ✓
2. The land is not under the Current Use Unproductive category; ✓
3. The form is complete and accurate; and ✓

4. Any timber tax bond required has been received.

\$ N/A Date: \_\_\_\_\_

5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.

6. This form to be forwarded to DRA within 30 days.

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL

DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL

DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL

DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL

DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL

DATE

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
NOTICE OF INTENT TO CUT WOOD OR TIMBERFor Tax Year April 1, 23 to March 31, 24

## 8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	20	MBF
Hemlock	10	MBF
Red Pine	2	MBF
Spruce & Fir	2	MBF
Hard Maple	2	MBF
White Birch	2	MBF
Yellow Birch	2	MBF
Oak	20	MBF
Ash	5	MBF
Soft Maple	5	MBF
Beech/Pallet/Tie & Mat Logs/ Pine Box	5	MBF
Other (Specify)		MBF
Pulpwood	Tons	
Spruce & Fir	0	
Hardwood & Aspen	60	
Pine	0	
Hemlock	0	
Biomass Chips	300	
Miscellaneous		
High Grade Spruce/Fir	0	Tons
Cordwood & Fuelwood	15	Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species	Amount:
---------	---------

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT

DATE

SWEETS LOGGING &amp; LAND CLEARING - ERIK POLANIK

PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

P.O. BOX 234

MAILING ADDRESS

STRAFFORD

CITY OR TOWN

NH

03884

STATE

ZIP CODE

603 312 9639

PHONE NUMBER

eriksweetslogging@gmail.com

E-MAIL ADDRESS

Map: 000005

Lot: 000085

Sub: 000000

Card: 1 of 1

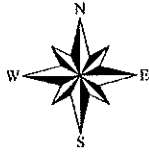
190 FREMONT RD

CHESTER

Printed: 07/07/2023

OWNER INFORMATION				SALES HISTORY				PICTURE						
OLD SANDOWN ROAD, LLC  325 SOUTH BROADWAY  SALEM, NH 03079				Date	Book	Page	Type	Price	Grantor					
				01/12/2023	6462	2141	U V 23		1 GARABEDIAN JR, PAUL					
LISTING HISTORY				NOTES										
05/19/23	JP			LAND OLD SANDOWN & FREMONT RD-FRONTAGE ON BOTH ROADS 1/7/02 PRICE 2AC FORMERLY 72B-12 TO CARD-DI-ACTIVE GRAVEL PIT INTERIOR 3/2023 RE-APPROVED AS GRAVEL PIT 5/19/2023 DRIVEWAY AND NUMBERING CHANGE										
03/09/23	JP	AJ LL, APPROVED-RENEWEL												
03/05/19	SG	REVIEW												
07/15/11	JG14	VISION FIELD REVIEW												
06/21/06	MG14	VISION FIELD REVIEW												
07/10/00	DD													
02/20/99	DD													
EXTRA FEATURES VALUATION								MUNICIPAL SOFTWARE BY AVITAR						
Feature Type				Units	Lngh x Width	Size Adj	Rate	Cond	Market Value	Notes	Town of Chester, NH Assessing Department <a href="http://www.chesternh.org/assessing">www.chesternh.org/assessing</a>			
								PARCEL TOTAL TAXABLE VALUE						
Year				Building		Features		Land						
2021				\$ 0		\$ 0		\$ 814,000						
								Parcel Total: \$ 814,000						
2022				\$ 0		\$ 0		\$ 814,000						
								Parcel Total: \$ 814,000						
2023				\$ 0		\$ 0		\$ 814,000						
								Parcel Total: \$ 814,000						
LAND VALUATION								LAST REVALUATION: 2019						
Zone: RD RES DISTRICT		Minimum Acreage: 2.00		Minimum Frontage: 290		Site: AVERAGE		Driveway:		Road: PAVED				
Land Type	Units	Base Rate	NC	Adj	Site	Road	DWay	Topography	Cond	Ad Valorem	SPI	R	Tax Value	Notes
COM/IND	2.000 ac	115,000	H	100	100	100	100	100 -- ROLLING	100	115,000	0	N	115,000	GRAVEL PIT
COM/IND	154.010 ac	x 8,000	X	56				100 -- ROLLING	100	690,000	0	N	690,000	
COM/IND	2.000 ac	x 8,000	X	56				100 -- ROLLING	100	9,000	0	N	9,000	
	158.010 ac									814,000			814,000	





# map 5 lot 85

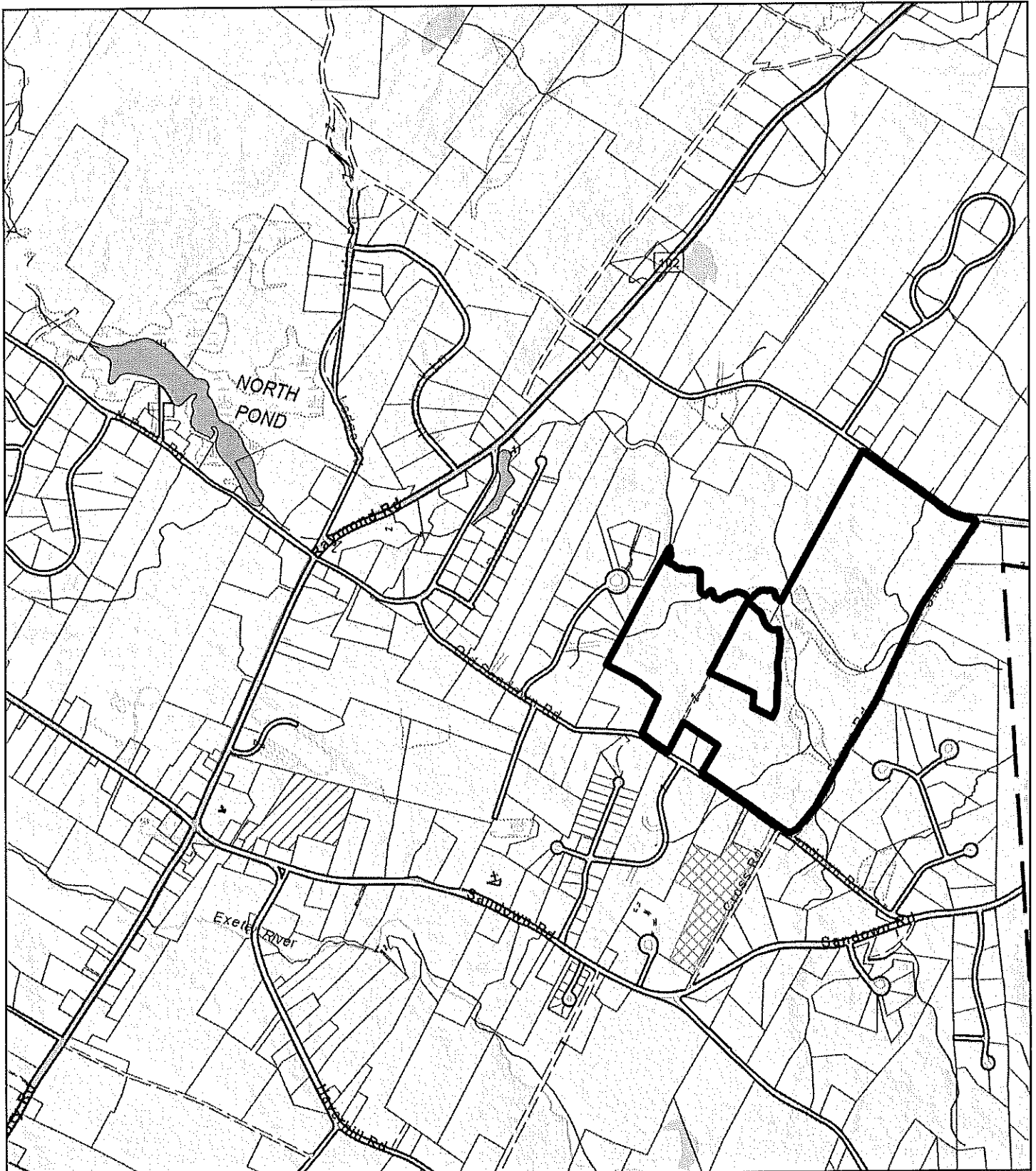
Old Sandown Rd, LLC

1 inch = 1504 Feet



[www.cai-tech.com](http://www.cai-tech.com)

July 7, 2023



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

## NOTICE OF INTENT TO CUT WOOD OR TIMBER

(Assigned by Municipality)

YR

TOWN

OP#

23-085-03-T

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

1. Town/City of: CHESTER

2. Tax Map/Block/Lot or USFS Sale Name &amp; Unit No.

MAP 2, BLOCK 0, LOT 523. Intent Type: Original ☒ Supplemental ☐ (Original Intent Number)4. Name of Access Road: HALLS VILLAGE ROAD5a. Acreage of Lot: 40.26 Acreage of Cut: 405b. Anticipated Start Date: 7/15/2023

6. Type of ownership (check only one):

- a. Owner of Land and Stumpage (Joint Tenants) ☒
- b. Owner of Land and Stumpage (Tenants in Common) ☐
- c. Previous owner retaining deeded timber rights ☐
- d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements ☐

## REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER ☐ OR LOGGER / FORESTER ☒

BY MAIL ☐ OR E-MAIL ☒

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

Dennis H. Strandell 6-28-2023  
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

DENNIS H. STRANDELL

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

DENNIS H. STRANDELL

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

14 TOWLE RD.

MAILING ADDRESS

CHESTER

CITY OR TOWN

NH

STATE

03036

ZIP CODE

E-MAIL ADDRESS

(603) 887-3725

HOME PHONE (Enter number without dashes)

CELL PHONE (Enter number without dashes)

## FOR MUNICIPAL ASSESSING OFFICIALS ONLY

The Selectmen/Municipal Assessing Officials hereby certify that:

1. All owners of record have signed the Intent;
2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and

4. Any timber tax bond required has been received.

\$ \_\_\_\_\_ Date: \_\_\_\_\_

5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.

6. This form to be forwarded to DRA within 30 days.

For Tax Year April 1, 2023 to March 31, 2024

## 8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	200	MBF
Hemlock	1	MBF
Red Pine	0	MBF
Spruce & Fir	0	MBF
Hard Maple	5	MBF
White Birch	1	MBF
Yellow Birch	5	MBF
Oak	35	MBF
Ash	5	MBF
Soft Maple	5	MBF
Beech/Pallet/Tie Logs	25	MBF
Other (Specify)	BLK OAK/ CHERRY:5	MBF
Pulpwood	Tons	
Spruce & Fir	0	
Hardwood & Aspen	300	
Pine	500	
Hemlock	30	
Biomass Chips	0	
Miscellaneous		
High Grade Spruce/Fir	0	Tons
Cordwood & Fuelwood	50	Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species	N/A	Amount:	N/A
---------	-----	---------	-----

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT

DATE

GEORGE DAVENPORT (FOR HHP, INC.)

PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

P.O. BOX 489

MAILING ADDRESS

HENNIKER

CITY OR TOWN

NH

STATE

03242

ZIP CODE

(603) 428-3298

PHONE NUMBER

gdavenport@hhp-inc.com

E-MAIL ADDRESS

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE



FORM

PA-7

(Assigned by Municipality)

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
NOTICE OF INTENT TO CUT WOOD OR TIMBER

YR

TOWN

OP#

23 - 085 - 02 - T

For Tax Year April 1, 2023 to March 31, 2024

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

1. Town/City of: **CHESTER**

2. Tax Map/Block/Lot or USFS Sale Name &amp; Unit No.

**MAP 2, BLOCK 5, LOT 1**3. Intent Type: Original ☒ Supplemental ☐ (Original Intent Number)4. Name of Access Road: **HALLS VILLAGE ROAD**5a. Acreage of Lot: **20** Acreage of Cut: **20**5b. Anticipated Start Date: **7/15/2023**

6. Type of ownership (check only one):

- a. Owner of Land and Stumpage (Joint Tenants) ☒
- b. Owner of Land and Stumpage (Tenants in Common) ☐
- c. Previous owner retaining deeded timber rights ☐
- d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements ☐

## REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER ☐ OR LOGGER / FORESTER ☒

BY MAIL ☐ OR E-MAIL ☒

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

*Dennis H. Strandell* 6-28-2023  
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

DENNIS H. STRANDELL

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

DENNIS H. STRANDELL

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

14 TOWLE RD.

MAILING ADDRESS

CHESTER

CITY OR TOWN

NH

STATE

03036

ZIPCODE

E-MAIL ADDRESS

(603) 887-3725

HOME PHONE (Enter number without dashes)

CELL PHONE (Enter number without dashes)

## FOR MUNICIPAL ASSESSING OFFICIALS ONLY

The Selectmen/Municipal Assessing Officials hereby certify that:

1. All owners of record have signed the Intent;
2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and

4. Any timber tax bond required has been received.

\$ \_\_\_\_\_ Date: \_\_\_\_\_

5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.

6. This form to be forwarded to DRA within 30 days.

## 8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	75	MBF
Hemlock	1	MBF
Red Pine	0	MBF
Spruce & Fir	0	MBF
Hard Maple	5	MBF
White Birch	1	MBF
Yellow Birch	1	MBF
Oak	40	MBF
Ash	1	MBF
Soft Maple	3	MBF
Beech/Pallet/Tie Logs	25	MBF
Other (Specify)	BLK OAK/ CHERRY:5	MBF
<b>Pulpwood</b>	<b>Tons</b>	
Spruce & Fir	0	
Hardwood & Aspen	300	
Pine	300	
Hemlock	100	
Biomass Chips	0	
<b>Miscellaneous</b>		
High Grade Spruce/Fir	0	Tons
Cordwood & Fuelwood	50	Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species **CORDWOOD** Amount: **20 CORDS**

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

*George Davenport* 6/28/23  
SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE

GEORGE DAVENPORT (FOR HHP, INC.)

PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

P.O. BOX 489

MAILING ADDRESS

HENNIKER

CITY OR TOWN

NH

STATE

03242

ZIPCODE

(603) 428-3298

PHONE NUMBER

gdavenport@hhp-inc.com

E-MAIL ADDRESS

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE



June 29, 2023

Board of Selectmen  
Town of Chester, NH  
84 Chester St.  
Chester, NH 03036

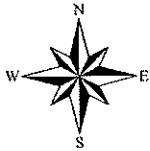
To Whom it May Concern:

Please find enclosed two Intent to Cut forms for work we will be performing for Dennis Strandell. Please do not hesitate to contact me directly with any questions or concerns.

Regards,

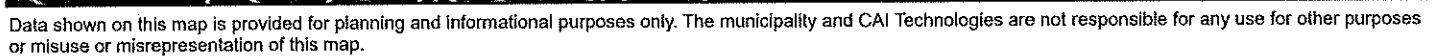
A handwritten signature in black ink, appearing to read 'G. Davenport', is written over a large, faint, green silhouette of a tree that serves as a background for the lower half of the page.

George Davenport  
Log Buyer  
HHP, Inc.  
PO Box 489  
Henniker, NH 03242  
(603)-748-3860 (Cell)  
[gdavenport@hhp-inc.com](mailto:gdavenport@hhp-inc.com)



1 inch = 752 Feet

www.cai-tech.com



OWNER INFORMATION		SALES HISTORY					PICTURE						
STRANDELL, DENNIS STRANDELL, HILDA 14 TOWLE ROAD  CHESTER, NH 03036		Date Book Page Type Price Grantor											
LISTING HISTORY		NOTES											
04/01/20 JP 07/20/11 JG14 VISION FIELD REVIEW 08/06/06 RK42 CHANGE SOURCE INFO 06/02/06 RK14 VISION FIELD REVIEW 05/12/05 SM52 CHANGE SITE CORRE 09/05/98 DD		CULD HALLS VILLAGE RD 05/05 PER OWNER APPLY REC ADJ STREAM BISECTS PROPERTY 4/1/20 RMV REC DISCOUNT PER OWNER											
EXTRA FEATURES VALUATION							MUNICIPAL SOFTWARE BY AVITAR						
Feature Type		Units	Lngh x Width	Size Adj	Rate	Cond	Market Value	Notes	Town of Chester, NH Assessing Department www.chesternh.org/assessing				
									PARCEL TOTAL TAXABLE VALUE				
									Year	Building	Features	Land	
									2021	\$ 0	\$ 0	\$ 3,329	
									Parcel Total: \$ 3,329				
									2022	\$ 0	\$ 0	\$ 3,329	
									Parcel Total: \$ 3,329				
									2023	\$ 0	\$ 0	\$ 3,329	
									Parcel Total: \$ 3,329				
LAND VALUATION										LAST REVALUATION: 2019			
Zone: RD RES DISTRICT		Minimum Acreage: 2.00		Minimum Frontage: 290		Site: AVERAGE Driveway: Road: PAVED							
Land Type	Units	Base Rate	NC	Adj	Site	Road	DWay	Topography	Cond	Ad Valorem	SPI R	Tax Value	Notes
UNMNGD PINE	2.000 ac	115,000	H	100	100	100	100	100 -- LEVEL	50	57,500	86 N	319	TOPO ROLLING
UNMNGD PINE	18.000 ac	x 8,000	X	100				100 -- LEVEL	50	72,000	100 N	3,010	ROLLING
	20.000 ac									129,500		3,329	

OWNER INFORMATION				SALES HISTORY				PICTURE						
STRANDELL, DENNIS STRANDELL, HILDA 14 TOWLE ROAD  CHESTER, NH 03036				Date      Book    Page    Type      Price Grantor										
LISTING HISTORY				NOTES										
04/01/20    JP 02/29/16    JP52    CHANGE      SITE CORREC 07/20/11    JG14    VISION FIELD REVIEW 08/07/06    RK40    NO CHANGE 06/02/06    RK14    VISION FIELD REVIEW 05/12/05      SM 09/05/98      DD				CULD HALLS VILLAGE RD FRONTAGE 2/16 COMM VARIANCE FOR SOLAR GARDEN 11/16 MERGER WITH 002-002 BK5646 PG 2553 ADD 3.90 AC CURRENT USE 4/1/20 RMV REC DISCOUNT PER OWNER										
EXTRA FEATURES VALUATION								MUNICIPAL SOFTWARE BY AVITAR						
Feature Type				Units	Lngh x Width	Size Adj	Rate	Cond	Market Value	Notes	Town of Chester, NH Assessing Department <a href="http://www.chesternh.org/assessing">www.chesternh.org/assessing</a>			
										PARCEL TOTAL TAXABLE VALUE				
Year				Building		Features		Land						
2021				\$ 0		\$ 0		\$ 6,584						
								Parcel Total: \$ 6,584						
2022				\$ 0		\$ 0		\$ 6,584						
								Parcel Total: \$ 6,584						
2023				\$ 0		\$ 0		\$ 6,584						
								Parcel Total: \$ 6,584						
LAND VALUATION								LAST REVALUATION: 2019						
Zone: RD RES DISTRICT		Minimum Acreage: 2.00		Minimum Frontage: 290		Site: AVERAGE Driveway: Road: UNPAVED								
Land Type	Units	Base Rate	NC	Adj	Site	Road	DWay	Topography	Cond	Ad Valorem	SPI	R	Tax Value	Notes
UNMNGD PINE	2.000 ac	115,000	G	95	100	95	100	100 -- ROLLING	50	51,900	86	N	319	
UNMNGD PINE	34.360 ac	x 8,000	X	83				100 -- ROLLING	50	114,100	92	N	5,594	
FARM LAND	3.900 ac	x 8,000	X	83				100 -- ROLLING	25	6,500	39	N	671	
	40.260 ac									172,500			6,584	



## PERMANENT APPLICATION FOR PROPERTY TAX CREDITS/EXEMPTIONS

DUE DATE APRIL 15 PRECEDING THE SETTING OF THE TAX RATE

## OWNER AND APPLICANT INFORMATION

STEP 1  
OWNER  
AND  
APPLICANT  
NAME  
AND  
ADDRESS

OWNER

CLAIRMONT + CYNTHIA HERMAN

If required, is a PA-33 on file?

☐ YES ☐ NO

APPLICANT'S LAST NAME

HERMAN

APPLICANT'S FIRST NAME

CLAIRMONT

MI

5

PHONE NUMBER

APPLICANT'S LAST NAME

HERMAN

APPLICANT'S FIRST NAME

CYNTHIA

MI

K

PHONE NUMBER

MAILING ADDRESS

PO BOX 252

CITY/TOWN

CHESTER

STATE

NH

ZIP CODE

03036

PROPERTY ADDRESS

28 HAVERHILL RD

TAX MAP

17

BLOCK

3

LOT

0

IS THIS YOUR PRIMARY RESIDENCE? ☒ YES ☐ NO

## VETERAN'S INFORMATION

STEP 2  
VETERANS'  
TAX CREDITS  
AND  
EXEMPTION

1. APPLICANT IS THE:

- ☒ Veteran  
☐ Spouse  
☐ Surviving Spouse

2. APPLYING FOR:

- ☒ Veterans' Tax Credit (RSA 72:28) Standard (\$50) / Optional (\$51 up to \$750)  
☐ All Veterans' Tax Credit (RSA 72:28-b) If Adopted by Town Standard (\$50) / Optional (\$51 up to \$750)  
☐ Tax Credit for Service-Connected Total Disability (RSA 72:35) Standard (\$700) / Optional (\$701 up to \$4,000)  
☐ Tax Credit for Surviving Spouse (RSA 72:29-a "...of any person who was killed or died while on active duty...")  
☐ Tax Credit for Combat Service (RSA 72:28-c) If Adopted by Town (\$50 up to \$500)  
☐ Certain Disabled Veterans (Exemption) (RSA 72:36-a)

3. Veteran's Name

CLAIRMONT HERMAN JR

Dates of Military Service  
Enter (MMDDYYYY)

4. Date of Entry

7/17/66

5. Date of Discharge/Release

EST 1973

IF A VETERAN OF ALLIED COUNTRY: (RSA 72:32)

6. Name of Allied Country Served in

7. Branch of Service

9. Does any other eligible Veteran own interest in this property?

- YES NO If YES, provide name  
☐ ☒

8. Please Check One.

- ☒ US Citizen at time of entry into Service  
☐ Alien but resident of NH at time of entry into Service

DISCHARGE papers lost  
 in house fire  
 NH Army National Guard  
 Somersworth, NH

## STANDARD EXEMPTIONS

STEP 3  
EXEMPTIONS10. ☐ Elderly Exemption (Must be 65 years of age on or before April 1 of year for which exemption is claimed) (RSA 72:39-a)  
(Enter numbers only MMDDYYYY) 10a. Applicant's Date of Birth  10b. Spouse's Date of Birth 11. ☐ Improvements to Assist Persons with Disabilities (RSA 72:37-a)

## LOCAL OPTIONAL EXEMPTIONS (If adopted by city/town)

12. ☐ Blind Exemption (RSA 72:37) ☐ Solar Energy Systems Exemption (RSA 72:62)  
☐ Deaf Exemption (RSA 72:38-b) ☐ Wind-Powered Energy Systems Exemption (RSA 72:66)  
☐ Disabled Exemption (RSA 72:37-b) ☐ Woodheating Energy Systems Exemption (RSA 72:70)

STEP 4  
RESIDENCY

13. ☐ NH Resident for One Year preceding April 1 in the year in which the tax credit is claimed (Veterans' Tax Credit)  
☒ NH Resident for Five Consecutive Years (Deaf) or At least Five Years (Disabled) preceding April 1 in the year the exemption is claimed  
☐ NH Resident for Three Consecutive Years preceding April 1 in the year the exemption is claimed (Elderly Exemption)

STEP 5  
OWNERSHIP14. Do you own 100% interest in this residence? ☒ Yes ☐ No If NO, what percent (%) do you own? STEP 6  
SIGNATURES

Under penalties of perjury, I declare that I have examined this document and to the best of my belief the information herein is true, correct and complete.

Signature (in ink) of Property Owner

Clairmont Herman

DATE

6/12/23

Signature (in ink) of Property Owner

DATE

PROPERTY OWNER NAME

PROPERTY OWNER NAME

TAX MAP | BLOCK | LOT



FORM

PA-29

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION

PERMANENT APPLICATION FOR PROPERTY TAX CREDITS/EXEMPTIONS

MUNICIPAL AUTHORIZATION - TO BE COMPLETED BY MUNICIPAL ASSESSING OFFICIALS

VETERANS' TAX CREDIT

MUNICIPAL TAX MAP	BLOCK	LOT	AMOUNT	GRANTED	DENIED	DATE
<input checked="" type="checkbox"/> Veterans' Tax Credit RSA 72:28 (Standard \$50; Optional \$51 up to \$750)	17	3	750-	<input checked="" type="radio"/>	<input type="radio"/>	7/6/2023
<input type="checkbox"/> All Veterans' Tax Credit RSA 72:28-b (Standard \$50; Optional \$51 up to \$750)				<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Tax Credit for Service-Connected Total Disability (Standard \$700; Optional \$701 up to \$4,000)				<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Surviving Spouse Tax Credit (Standard \$700; Optional \$701 up to \$2,000)				<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Tax Credit for Combat Service pursuant to RSA 72:28-C (\$50 up to \$500)				<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Review Applicable Discharge Papers Form(s)						
<input type="checkbox"/> Other Information						

VETERANS' EXEMPTION

☐ Certain Disabled Veterans' Exemption ☐ Veteran ☐ Surviving Spouse GRANTED ☐ DENIED ☐

APPLICABLE ELDERLY, DISABLED AND DEAF EXEMPTION INCOME AND ASSET LIMITS

CONTACT YOUR MUNICIPALITY FOR INCOME AND ASSET LIMITS

Income Limits	Deaf Exemption	Disabled Exemption	Elderly Exemption	Elderly Exemption Per Age Category
Single				65-74 years of age
Married				75-79 years of age
Asset Limits				80+ years of age
Single				
Married				

STANDARD and LOCAL OPTIONAL EXEMPTIONS (If adopted by the City/Town)

	AMOUNT	GRANTED	DENIED	DATE
<input type="checkbox"/> Elderly Exemption		<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Improvements to Assist Persons with Disabilities		<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Blind Exemption		<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Deaf Exemption		<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Disabled Exemption		<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Solar Energy Systems Exemption		<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Woodheating Energy Systems Exemption		<input type="radio"/>	<input type="radio"/>	
<input type="checkbox"/> Wind-powered Energy Systems Exemption		<input type="radio"/>	<input type="radio"/>	

A photocopy of this Form (Pages 1 and 2) or Form PA-35 must be returned to the property owner after approval or denial.

The following documentation may be requested at the time of application in accordance with RSA 72:34, II.

- |  |   |
|--|---|
| <input type="checkbox"/> * List of assets, value of each asset, net encumbrance and net value of each asset. | <input type="checkbox"/> * State Interest and Dividends Tax Form.               |
| <input type="checkbox"/> * Statement of applicant and spouse's income.                                       | <input type="checkbox"/> * Property Tax Inventory Form filed in any other town. |
| <input type="checkbox"/> * Federal Income Tax Form.  |   |

\* Documents are considered confidential and are returned to the applicant at the time a decision is made on the application.

7/6/2023 Herman (CJ) Municipal Notes  
qualifies for the standard  
veteran's credit of \$750-. Please approve. -JP.

PRINT / TYPE NAME OF SELECTMEN / MUNICIPAL ASSESSING OFFICIAL	SIGNATURE (IN INK) OF SELECTMEN / MUNICIPAL ASSESSING OFFICIAL	DATE
PRINT / TYPE NAME OF SELECTMEN / MUNICIPAL ASSESSING OFFICIAL	SIGNATURE (IN INK) OF SELECTMEN / MUNICIPAL ASSESSING OFFICIAL	DATE
PRINT / TYPE NAME OF SELECTMEN / MUNICIPAL ASSESSING OFFICIAL	SIGNATURE (IN INK) OF SELECTMEN / MUNICIPAL ASSESSING OFFICIAL	DATE
PRINT / TYPE NAME OF SELECTMEN / MUNICIPAL ASSESSING OFFICIAL	SIGNATURE (IN INK) OF SELECTMEN / MUNICIPAL ASSESSING OFFICIAL	DATE
PRINT / TYPE NAME OF SELECTMEN / MUNICIPAL ASSESSING OFFICIAL	SIGNATURE (IN INK) OF SELECTMEN / MUNICIPAL ASSESSING OFFICIAL	DATE

LEGEND Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>BERMAN CLAIRMONT JR</b>		2. SERVICE NUMBER <b>[REDACTED]</b>		3 a. GRADE, RATE OR RANK <b>PVT E2 (P)</b>		b. DATE OF RANK (Day, Month, Year) <b>17 JUL 66</b>																													
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY USAR CM</b>		5. PLACE OF BIRTH (City and State or Country) <b>FORT WAYNE INDIANA</b>		6. DATE OF BIRTH <b>[REDACTED]</b>		7. MARITAL STATUS <b>SINGLE</b>																													
	7 a. <b>NOT APPLICABLE</b>	b. SEX <b>MALE</b>	c. COLOR HAIR <b>BROWN</b>	d. COLOR EYES <b>GREEN</b>	e. HEIGHT <b>5'9"</b>	f. WEIGHT <b>160</b>	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	9. MARITAL STATUS <b>SINGLE</b>																												
TRANSFER OR DISCHARGE DATA	10 a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED <b>4 YEARS COLLEGE</b>		b. MAJOR COURSE OR FIELD <b>BS BUSINESS ECONOMY</b>																																	
	11 a. TYPE OF TRANSFER OR DISCHARGE <b>RELEASED TO USAR SEE 18</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>FORT DIX NEW JERSEY</b>																																	
	c. REASON AND AUTHORITY <b>AR 140-220 &amp; AR 635-200 SEN 764</b>		d. EFFECTIVE DATE <b>18 NOV 66</b>																																	
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>CO B SPEC TRPS USAG FT DIX NJ 1ST USA</b>		13 a. CHARACTER OF SERVICE <b>HONORABLE</b>		b. TYPE OF CERTIFICATE ISSUED <b>NONE</b>																															
	14. SELECTIVE SERVICE NUMBER <b>[REDACTED]</b>		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE <b>LB #31 SCHEMECTADY NEW YORK</b>		16. DATE INDUCTED <b>NOT APPLICABLE</b>																															
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED <b>RELEASED TO USAR OF HQ II USAC FORT WADSWORTH NEW YORK</b>																																			
SERVICE DATA	18. TERMINAL DATE OR RESERVE OBLIGATION <b>25 AUG 71</b>		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER: <b>ORDERED TO ACQUITA</b>		b. TERM OF SERVICE (Years) <b>NA</b>		c. DATE OF ENTRY <b>18 JUL 66</b>																													
	20. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE <b>PVT E2</b>		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>SCHEMECTADY NEW YORK</b>																															
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) <b>2338 SHIRL LANE SCHEMECTADY (SCHEMECTADY) NEW YORK</b>		24. STATEMENT OF SERVICE		<table border="1"> <thead> <tr> <th></th> <th>YEARS</th> <th>MONTHS</th> <th>DAYS</th> </tr> </thead> <tbody> <tr> <td>a. CREDITABLE FOR BASIC PAY PURPOSES</td> <td></td> <td></td> <td></td> </tr> <tr> <td>(1) NET SERVICE THIS PERIOD</td> <td>0</td> <td>4</td> <td>1</td> </tr> <tr> <td>(2) OTHER SERVICE</td> <td>0</td> <td>10</td> <td>22</td> </tr> <tr> <td>(3) TOTAL (Line (1) + line (2))</td> <td>1</td> <td>2</td> <td>23</td> </tr> <tr> <td>b. TOTAL ACTIVE SERVICE</td> <td>0</td> <td>4</td> <td>1</td> </tr> <tr> <td>c. FOREIGN AND/OR SEA SERVICE</td> <td>0</td> <td>0</td> <td></td> </tr> </tbody> </table>					YEARS	MONTHS	DAYS	a. CREDITABLE FOR BASIC PAY PURPOSES				(1) NET SERVICE THIS PERIOD	0	4	1	(2) OTHER SERVICE	0	10	22	(3) TOTAL (Line (1) + line (2))	1	2	23	b. TOTAL ACTIVE SERVICE	0	4	1	c. FOREIGN AND/OR SEA SERVICE	0	0	
		YEARS	MONTHS	DAYS																																
	a. CREDITABLE FOR BASIC PAY PURPOSES																																			
	(1) NET SERVICE THIS PERIOD	0	4	1																																
	(2) OTHER SERVICE	0	10	22																																
	(3) TOTAL (Line (1) + line (2))	1	2	23																																
	b. TOTAL ACTIVE SERVICE	0	4	1																																
	c. FOREIGN AND/OR SEA SERVICE	0	0																																	
25. SPECIALTY NUMBER AND TITLE <b>56A10 SUPPLY HANDLER</b>		26. RELATED CIVILIAN OCCUPATION AND NUMBER <b>9-88.40 LABORER STORES</b>																																		
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NOT APPLICABLE</b>																																				
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) <b>NOT APPLICABLE</b>																																				
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED																																				
SCHOOL OR COURSE		DATES (From-To)		MAJOR COURSES		29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED																														
<b>NOT APPLICABLE</b>		<b>NOT APPLICABLE</b>		<b>NOT APPLICABLE</b>		<b>BATTLE INDOCT ATP 21-114</b> <b>CODE OF CONDUCT CRSE B MILITARY JUSTICE</b>																														
VA DATA	30 a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT <b>NOT APPLICABLE</b>		c. MONTH ALLOTMENT DISCONTINUED <b>NOT APPLICABLE</b>																															
	31 a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) <b>NONE</b>				b. VA CLAIM NUMBER <b>NOT APPLICABLE</b>																															
					c. <b>NOT APPLICABLE</b>																															
AUTHENTICATION	32. REMARKS <b>SSAN: [REDACTED]</b> <b>BLOOD TYPED: [REDACTED]</b> <b>SGLI: DECLINED</b> <b>4 MOS ACQUITA</b> <b>LUMP SUM PAYMENT MADE FOR 0 DAYS ACCRUED LEAVE</b>																																			
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) <b>SEE 23</b>				34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Clairmont Berman Jr</i> 1985																															
	35 a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>CARMEN R O'FARRILL 1LT WAC ASST ADJ</b>				b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>C. O'Farrell</i>																															



## NATIONAL PERSONNEL RECORDS CENTER

1 ARCHIVES DRIVE ST LOUIS, MO 63138-1002

www.archives.gov



May 4, 2023

CLAIRMONT HERMAN [REDACTED]  
VETERANS HOME ACCESS LLC  
11010 S. 51ST ST. #51299  
PHOENIX, AZ 85044

RE:           **Veteran's Name: HERMAN, Clairmont J**  
              **SSN/SN: [REDACTED]**  
              **Request Number: 2-27973563155**

Dear Recipient:

Thank you for contacting the National Personnel Records Center. A copy of the requested separation document is enclosed. Separation documents may include the following information: the type and character of discharge, authority and narrative reason for separation, reenlistment eligibility code, and separation program designator/number. If you require a copy of the separation document that does not contain this information, a "**deleted**" copy must be requested from this Center. A seal has been affixed to the separation document to attest to its authenticity.

The veteran's NGB 22 form (National Guard discharge) is not a matter of the record. We regret the photocopy is of poor quality; however, it is the best that we can obtain.

This response was delivered electronically. A watermark of the NARA emblem has been digitally applied in lieu of a raised seal and may serve any official purpose. This watermark has been affixed to the separation document(s) to attest to its authenticity.

National Guard records are normally maintained by the military service or the Adjutant General's Office in the state in which service was performed. Occasionally, portions of these records are transferred to our Center for permanent storage, and we have located such a record in our holdings. A thorough search of that record revealed documents partially responsive to your request and those documents are enclosed. We suggest that you contact the appropriate office listed below for further assistance in locating the desired records.

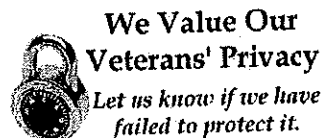
ARMY NATIONAL GUARD	CONTACT
All	The Adjutant General (of the appropriate state, DC, or Puerto Rico)  This website lists Adjutant General contact information: <a href="http://www.nationalguard.mil/Resources/StateWebsites.aspx">http://www.nationalguard.mil/Resources/StateWebsites.aspx</a>
AIR NATIONAL GUARD	CONTACT

National Guard records for service not listed below.	<p>The Adjutant General (of the appropriate state, DC, or Puerto Rico)</p> <p>This website lists Adjutant General contact information:  <a href="http://www.nationalguard.mil/Resources/StateWebsites.aspx">http://www.nationalguard.mil/Resources/StateWebsites.aspx</a></p>
National Guard members currently on active duty in the Air Force	<p>Air Force Personnel Center  HQ AFPC/DPSIRP  550 C Street W  JBSA-Randolph AFB, TX 78150</p>
Current National Guard officers not on active duty in the Air Force, or National Guard released from active duty in the Air Force	<p>Air Reserve Personnel Center  18420 E Silver Creek Ave., Bldg 390 MS 68  Buckley AFB, CO 80011</p>

If you have questions or comments regarding this response, you may contact us at 314-801-0800 or by mail at the address shown in the letterhead above. If you contact us, please reference the Request Number listed above. If you are a veteran, or a deceased veteran's next of kin, please consider submitting your future requests online by visiting us at <http://vetrecs.archives.gov>.

Sincerely,

WILLIAM AHONEN  
Archives Technician (AFN-CO)



Enclosure(s)

**Please complete our on-line survey.** We really want to know how we did answering your request. Go to [www.archives.gov/veterans/survey](http://www.archives.gov/veterans/survey) and enter your request number 2-27973563155. The survey should only take a few minutes and is used to help improve service to our customers.

Map: 000017

Lot: 000003

Sub: 000000

Card: 1 of 1

28 HAVERHILL RD

CHESTER

Printed: 06/26/2023

OWNER INFORMATION		SALES HISTORY					PICTURE								
HERMAN(TRSTEEES), CLAIRMONT & CYN  PO BOX 252 HERMAN FAMILY REVOC TRST CHESTER, NH 03036		Date	Book	Page	Type	Price	Grantor								
		08/18/2022	6432	2135	U I 23		I HERMAN, CLAIRMONT								
LISTING HISTORY		NOTES													
02/26/19 SG REVIEW 04/10/15 MP51 BLDG PERMIT REVIEW 07/21/11 JG14 VISION FIELD REVIEW 06/21/06 RK14 VISION FIELD REVIEW 02/26/04 JS50 BLDG PERMIT VALUE CI 04/16/03 RJ 04/04/02 SM 06/21/01 BR40 NO CHANGE		4/03 ADJ UC, 75% COMPL RECHK 04 FOR FINI 02/04 RENO COMPL REMOVE UC 04-15 NO CHANGE EYB:1984													
EXTRA FEATURES VALUATION										MUNICIPAL SOFTWARE BY AVITAR					
Feature Type		Units	Lngh x Width	Size Adj	Rate	Cond	Market Value	Notes			Town of Chester, NH Assessing Department <a href="http://www.chesternh.org/assessing">www.chesternh.org/assessing</a>				
BARN W LFT AND BSMT.		1,025		100	28.00	100	28,700	Year: 1900							
XTRA FIREPLACE OPENI		2		100	1,500.00	50	1,500	Year: 1984							
							30,200								
										PARCEL TOTAL TAXABLE VALUE					
Year		Building		Features		Land									
2021		\$ 264,500		\$ 30,200		\$ 108,400		Parcel Total: \$ 403,100							
2022		\$ 264,500		\$ 30,200		\$ 108,400		Parcel Total: \$ 403,100							
2023		\$ 264,500		\$ 30,200		\$ 108,400		Parcel Total: \$ 403,100							
LAND VALUATION										LAST REVALUATION: 2019					
Zone: RD RES DISTRICT		Minimum Acreage: 2.00		Minimum Frontage: 290		Site: AVERAGE Driveway: DRIVEWAY MED Road: PAVED									
Land Type		Units	Base Rate	NC	Adj	Site	Road	DWay	Topography	Cond	Ad Valorem	SPI	R	Tax Value	Notes
1F RES		1.480 ac	107,300	H	100	100	100	101	100 -- ROLLING	100	108,400	0	N	108,400	
		1.480 ac									108,400			108,400	

---

66 Main Street, Suite B  
Plymouth, NH 03264

119 International Drive  
Portsmouth, NH 03801



Telephone: (603) 279-0352  
Toll Free: (866) 501-0352

all@mrigov.com  
www.mrigov.com

## **PROFESSIONAL SERVICES AGREEMENT**

### **I. PARTIES TO THE AGREEMENT**

This Agreement, dated \_\_\_\_\_, is to retain professional consulting services for the Town of Chester, New Hampshire (the Client), to be provided by Municipal Resources, Inc. (MRI), and is lawfully entered into between the Town of Chester, by its authorized representative, the Board of Selectmen, and MRI by its authorized representative, Christian Pearsall, CFO.

### **II. SCOPE OF WORK**

Generally, to provide Assessing and related support services, in the on-going operations of the Chester Assessing Department. To assist the Selectmen in fulfillment of their duties and responsibilities related to the tax assessment of real property throughout the municipality. All services shall be performed in a professional manner, in accordance with applicable Statutes and DRA and ASB rules. The foregoing is not intended to include either partial or full revaluations, or updates without a separate contract, which is required by the Department of Revenue Administration (DRA).

1. MRI will review all sale properties within the Town. MRI will use the existing property cards for reference; however, all data on the cards, other than lot measurements, will be verified by measurement and inspection.
2. MRI shall measure and list all new principle building construction and provide assessed values for new subdivision parcels using the Avitar CAMA system.
3. For all properties being inspected, MRI will use the data collection manual in place. MRI will make an initial visit to each property; if someone is present an interior inspection will be attempted. However, in all cases, MRI will measure the exterior of the improvements, except where inappropriate. In those cases where the interior is not viewed on the initial visit, a list will be provided to enable the Town staff to mail a letter requesting an appointment for an interior inspection. If no interior inspection is accomplished, MRI will estimate the interior on the basis of the best information available and annotate the property card accordingly.
5. MRI will perform sales analysis of all sales quarterly and advise the Board of Selectmen of any areas of Town or types of property that may need an update of values providing a recommendation of how to proceed.



6. MRI will input all property records and sales analysis data into the Town's appraisal software (Avitar) and generate new values.
7. MRI will make progress reports to the Selectmen every month, or as agreed by both contract parties.
8. MRI will perform public relations with the residents of Chester as agreed by both parties.
9. MRI will provide the services of a New Hampshire Assessor in Town a minimum of 4 hours per week or one 8 hour day bi-weekly.
10. MRI will provide the maintenance of both ad valorem and current use values for properties enrolled in the current use program, the calculation of land use change taxes, and will provide abatement application review and recommendations.
11. The schedule of specific days of the week and hours of the day in the office may be adjusted by mutual agreement to allow for attendance at night meetings, taxpayer meetings, other commitments, as well as to provide for staffing continuity. The schedule for fieldwork and tasks associated with quarterly inspections may vary considerably depending on seasonal demands and schedules.
12. Work files will be delivered in final form to municipal assessing officials.

### **III. FEES AND CHARGES**

The monthly fee of \$1,050 per month will be paid by the 10th of each month. Any reimbursable charges and other extras (see #1 in special conditions below) will be invoiced in the month following the expense and will be paid within thirty (30) days of invoice.

Use of MRI staff's personal vehicle for in-town field work will be documented and billed at the IRS rate in effect at that time.

For specific tasks not included in the Scope, a separate agreement will be negotiated. Fees are based on an estimate of 2,300 parcels in the Town of Chester as defined by RSA 75:9. In the event that the number of parcels should exceed this estimate the monthly fee will remain unchanged.

### **IV. MRI PERSONNEL IN CHARGE**

Christian Pearsall, CFO, will serve as principal-in-charge of this engagement. It is expected that Scott P. Marsh, CNHA will serve as supervising Assessor for this engagement, with other qualified staff assigned as deemed necessary. MRI will maintain the requisite credentials or certifications as

identified in RSA 21-J:14-f. A list of planned staff will be provided to DRA with submission of this agreement.

Communications or correspondence related to any problems, issues, or changes required for this project shall be directed as follows:

To MRI: Municipal Resources, Inc. 66 Main Street, Suite B Plymouth, NH 03264 (603) 279-0352, x-304 <a href="mailto:assessing@mrigov.com">assessing@mrigov.com</a>	To the Town of Chester: Jean Packard, Assistant Assessor Town of Chester 84 Chester Street Chester, NH 03036 <a href="mailto:jpackard@Chesternh.org">jpackard@Chesternh.org</a>
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**V. TERM**

This agreement shall remain in force and effect from July 1, 2023, through June 30, 2024

Either party may terminate the Agreement with 30 days advance written notice to the other party subject to relevant terms and conditions contained herein.

**VI. SPECIAL CONDITIONS**

1. For defense of values above the local level, the cost will be \$150 per hour, except for the defense of utility values, where the cost will be \$175 per hour. For specific tasks not included in the Scope of Work the cost will be \$75 per hour.
2. MRI reserves the right to assign other qualified assessing personnel to this project for the same cost following notification to the Selectmen or their representative of its intention to do so.
3. To the extent, MRI may require assistance from the Town’s software vendors or others knowledgeable of the Town’s assessing/tax collection practices the Town agrees to authorize use of these resources and to pay directly all costs for their services as may be incurred. MRI shall work to keep these costs as low as possible.




THIS CONTRACT IS SUBJECT TO THE PROVISIONS CONTAINED IN ADDENDUM I, ATTACHED HERETO AND INCORPORATED HEREWITH.

ACCEPTED AND AGREED

THE TOWN OF CHESTER  
BY ITS BOARD OF SELECTMEN

MUNICIPAL RESOURCES, INC.  
BY ITS TREASURER/CFO

\_\_\_\_\_  
Chairman  
Date: \_\_\_\_\_

  
\_\_\_\_\_  
Christian Pearsall, CFO  
Date: July 7, 2023

\_\_\_\_\_  
Selectman  
Date: \_\_\_\_\_

\_\_\_\_\_  
Selectman  
Date: \_\_\_\_\_

\_\_\_\_\_  
Selectman  
Date: \_\_\_\_\_

\_\_\_\_\_  
Selectman  
Date: \_\_\_\_\_



## **ADDENDUM I**

### **A. MUTUAL REPRESENTATIONS**

MRI represents to the Client it is a duly constituted corporation under the laws of the State of New Hampshire and is authorized to do business within this State as a professional services corporation.

MRI has in force and effect general commercial liability and errors and omissions insurance coverage to protect the Client from accidents which MRI or its authorized representatives may cause to persons or property or from professional errors or omissions when performing under this agreement.

MRI has no liens or encumbrances which would adversely affect the ability of MRI to perform as stipulated under this agreement, its terms, and conditions.

The Client represents to MRI that sufficient funds have been appropriated so it may retain and compensate MRI for the services provided for herein.

The Client's representative is authorized to enter into this agreement on behalf of the Client.

The Client is aware of no action, contemplated action, liability or other encumbrance which would limit or otherwise preclude the Client from freely entering into this agreement and compensating MRI for the services provided.

### **B. NOTICE OF CHANGE OF PERSONNEL**

Except as otherwise provided below, the MRI consultants assigned to any scope of work or project will remain throughout the duration of that specific scope of work or project. MRI retains the right, upon 30 days written notice, to remove from the project any of its consultants whom it believes can no longer suitably perform under its obligations to this agreement or any Supplement to it.

The Client, upon 30 days written notice, may request MRI to replace any of its consultants with another qualified representative.

### **C. ADMINISTRATION OF AGREEMENT MODIFICATIONS**

In all cases where this agreement is modified or expanded a written Supplemental Scope of Work (Supplement) must be prepared which clearly defines the services to be provided and details the billing rates or amounts to be charged by MRI and paid by the Client. Supplements must be executed by the authorized representatives of the respective parties prior to any billable work being undertaken. The Supplement(s) shall identify:

- The MRI officer or principal responsible for the successful delivery of services and/or project completion and the client's contracting official(s) or officer(s);
- The specific details of the work to be performed;
- The MRI personnel to be assigned;
- The basis upon which MRI services are being retained, including the normal hourly rate(s), cost reduction considerations or the agreed upon fee(s) for the personnel assigned and/or the services provided;
- The Client's contact person responsible for administering the Supplement, activities or project and the associated reporting requirements; and
- Any special or other conditions such as time deadlines, special reporting requirements, budget limitations, or other similar constraints.

#### **D. INDEMNIFICATION**

MRI Indemnification. MRI, the "Indemnitor", shall defend, indemnify and hold harmless the Town of Chester, and its officials and employees from and against any and all Losses incurred by the Town of Chester to the extent arising out of or relating to MRI alleged negligence or breach of its obligations or warranties set forth in this Agreement, in whole or in part, except to the extent such Losses are caused by negligent acts or omissions of the Town of Chester.

Town of Chester Indemnification. The Town of Chester, the "Indemnitor", shall defend, indemnify and hold harmless MRI, its officials and employees from and against any and all Losses incurred by MRI arising out of or relating to the Town of Chester's negligence or breach of its obligations or warranties set forth in this Agreement, except to the extent such Losses are caused by the alleged negligent acts or omissions of MRI.

#### **E. INSURANCE**

MRI has in force and shall maintain throughout this engagement the following insurance:

1. **General Liability Insurance:** MRI shall maintain commercial general liability (CGL) and, if necessary, commercial umbrella insurance with a limit of not less than \$1,000,000 each occurrence covering liability arising from premises, operations, independent contractors, products-completed operations, personal injury (including employment practices liability) and advertising injury, and liability assumed under an insured contract (including the tort liability of another assumed in a business contract). If such CGL insurance contains a general aggregate limit, it shall apply separately to this project.
2. Client shall be named as an additional insured prior to beginning work and MRI shall furnish client with a Certificate(s) of Insurance executed by a duly authorized representative of each insurer, showing compliance with the insurance requirements set forth above.

All Certificates shall provide for 30 days' written notice to the Client prior to the cancellation or material change of any insurance referred to thereon.

2. **Professional Liability Insurance:** MRI shall maintain professional liability and, if necessary, commercial umbrella liability insurance with a limit of not less than \$1,000,000 for each wrongful act arising out of the performance or failure to perform professional services.
3. **Business Auto and Umbrella Liability Insurance:** If applicable, MRI shall maintain business auto liability and, if necessary, commercial umbrella liability insurance with a limit of not less than \$1,000,000 each accident. Such insurance shall cover liability arising out of any auto including owned, hired, and non-owned autos.
4. **Workers Compensation Insurance:** MRI shall maintain workers compensation and employers liability insurance. The commercial umbrella and/or employers liability limits shall not be less than \$1,000,000 each accident for bodily injury by accident or \$1,000,000 each employee for bodily injury by disease.

#### **F. NON-SOLICITATION**

The Client agrees that, for a period of one-year following the completion of the terms of this Agreement, they shall not, directly or indirectly, hire, solicit, or otherwise encourage any MRI personnel or affiliates assigned to this Agreement, to leave MRI's employment.

In the alternative, if the client should wish to hire any MRI personnel or affiliate assigned to this Agreement it agrees to compensate MRI with payment in the amount of 25% of that person's first year's total compensation package.

Initialed for Client: \_\_\_\_\_  
Date: \_\_\_\_\_

Initialed for MRI: \_\_\_\_\_  
Date: \_\_\_\_\_

Initialed for Client: \_\_\_\_\_  
Date: \_\_\_\_\_

Initialed for Client: \_\_\_\_\_  
Date: \_\_\_\_\_

Initialed for Client: \_\_\_\_\_  
Date: \_\_\_\_\_

Initialed for Client: \_\_\_\_\_  
Date: \_\_\_\_\_







Lindsey M. Stepp  
Commissioner

Ora M. LeMere  
Assistant Commissioner

# State of New Hampshire Department of Revenue Administration

109 Pleasant Street  
PO Box 487, Concord, NH 03302-0487  
Telephone (603) 230-5000  
[www.revenue.nh.gov](http://www.revenue.nh.gov)



MUNICIPAL AND PROPERTY  
DIVISION  
Samuel T. Greene  
Director

Adam A. Denoncour  
Assistant Director

June 30, 2023

Town of Chester  
Board of Selectmen  
84 Chester Street  
Chester, NH 03036

Re: Chester 7/23-6/24 Assessing Services

Dear Assessing Officials,

Pursuant to RSA 21-J:11, a contract has been submitted to the Department for its review and recommendations.

The fiscal 2024 year contract for assessing services has been reviewed and the Department is making no contract recommendations at this time.

Once the contract has been signed, please forward a copy to our office. Please keep in mind the Department does not warrant your contracts against errors or omissions.

If you have any questions, please feel free to contact me at (603) 230-5963 or [samuel.t.greene@dra.nh.gov](mailto:samuel.t.greene@dra.nh.gov).

Sincerely,

Samuel T. Greene, Director  
Municipal and Property Division

cc: Municipal Resources, Inc.  
File

TDD Access: Relay NH 1-800-735-2964

*Individuals who need auxiliary aids for effective communication in programs and services of the Department of Revenue Administration are invited to make their needs and preferences known to the Department.*

## Town Administrator's Report June 23<sup>rd</sup> – July 6<sup>th</sup>, 2023

1. Assessing: MRI has sent their contract renewal, which has been reviewed and approved by DRA. Unfortunately it's increased by \$50/month, which in the grand scheme of things is not a lot, but if we had known this last year we could have budgeted appropriately. I did ask their CFO to let us know at budget time if they plan to increase again.

FWIW, I performed an analysis last summer and discovered that most Towns pay at least 3x as much as we do for assessing services based on the fact that Jean's education, experience, and skills make our Town a great place for junior assessors to learn their craft.

Company Name	Recommended By	Website	Contact	Email	Phone Number	Annual Cost	Parcels	Cost Per Parcel
Avitar	Enfield, Hampton Falls, Litchfield, Weare	<a href="http://www.avitarassociates.com">http://www.avitarassociates.com</a>	Loren Martin	<a href="mailto:loren@avitarassociates.com">loren@avitarassociates.com</a>	(603) 798-4419	No response	N/A	N/A
CNP (Commerford, Neider, Perkins)	Bristol, New Hampton	<a href="http://www.cnpappraisal.com">http://www.cnpappraisal.com</a>	?	<a href="mailto:cnpappraisal@comcast.net">cnpappraisal@comcast.net</a>	(603) 410-6444	New Hampton: \$58,000 Bristol: \$36,500	1,948 Unknown	\$ 29.77 N/A
Corcoran Consultants	Conway, Somersworth, Gilford	<a href="http://www.corcoranconsulting.net/">http://www.corcoranconsulting.net/</a>	?	<a href="mailto:mhurley@corcoranconsulting.net">mhurley@corcoranconsulting.net</a>	(603) 630-8575	Gilford: \$125,000/year	6,900	\$ 18.12
Cross Country Appraisal Group, LLC	Bradford, Northfield, Northwood	None Found	Jeff Earls	<a href="mailto:jeearls@xcap.com">jeearls@xcap.com</a>	(603) 415-0130	Northwood: \$54,000/year	2,965	\$ 18.21
MRI	Chester, Fremont	<a href="https://www.mrigov.com/">https://www.mrigov.com/</a>	Alan Gould	<a href="mailto:agould@mrigov.com">agould@mrigov.com</a>	(603) 279-0352	<b>Chester: \$12,000/year</b> Fremont: \$49,144/year	<b>2,308</b> Unknown	<b>\$ 5.20</b> N/A
RB Wood & Associates	Atkinson	None Found	Rodney Wood	<a href="mailto:rodneymwood@yahoo.com">rodneymwood@yahoo.com</a>	(207) 651-4768	Atkinson: \$41,000/year	Unknown	N/A
Whitney Consulting	Londonderry, New Durham	<a href="http://Whitneyconsultgroup.com">http://Whitneyconsultgroup.com</a>	Steve Hamilton	<a href="mailto:SteveHamilton.WCG@gmail.com">SteveHamilton.WCG@gmail.com</a>	(603) 560-0629	Londonderry: \$135,600/year New Durham: \$38,000/year	10,000 2,473	\$ 13.56 15.37

2. Budgets: As of June 30<sup>th</sup>, we had ~\$475k left in the Operating Budget – but are still receiving invoices for June. Hopefully Joanne will be able to close the month and year by mid-July; then we will know what encumbrances are possible.
3. Grants: The final date for submittal of the Wason Pond Causeway Bridge grant by LWCF is July 31<sup>st</sup>; all Bill is waiting for from us is a draft timeline, which I hope to pin down at tonight's (Monday, July 10<sup>th</sup>) WP Causeway Bridge meeting.
4. Highways: The Jennifer/Parker/Holman/Rand area paving is almost complete; only leveling remains. We have the Fremont Road Extension apron and the other small jobs on the calendar for the end of this month, providing it remains dry.
5. Highway Safety Committee: We discussed the potential change for local road speed limits from 30mph to 25mph; although the committee was not in favor as a blanket change, they thought that dirt roads might be a possibility. They also believed that the Legislative Body should be consulted, and thought that you might consider

sending out a mailer to all households requesting input with a postage-paid insert. This would likely cost somewhere in the \$700 range but would be guaranteed to reach all households, rather than just those who visit the website. Thoughts? Depending on how quickly you want information, your other option is to combine this with the Budget/Warrant Flyer that will go out in late April.

6. Maintenance: the job req to replace Emma has been posted in NHMA and on the Town's website.
7. Right to Know: we have an RTK right now that requires a great deal of work to pull together and will also include Town Counsel review as some requested items are exempt. The requestor has been informed that it is likely to be finished on August 3<sup>rd</sup>, but items are being provided as they become available.
8. Solar Working Group: we set them up with a code to the employee entrance door so they can get in for their meetings when no-one with a key is in attendance. This will be deactivated once the group's purpose has been met and they disband.
9. Spring Hill Farm: the Shepherds' MOU (goats on the SHF property) expires near the end of July; I have asked SHFAC Chair Sautter to see if they need to renew, or if that project is over.
10. Town Clerk: the new Assistant Town Clerk, Jen, started today (Monday, July 10<sup>th</sup>).
11. Welfare: we had one applicant last month who needed a little assistance with clothes (thanks to the Clothes Closet) and groceries (thanks to the Church's food pantry). Unfortunately we discovered that Hannaford had deactivated our stash of grocery gift cards, since they were over three years old. (I suppose it's good that our residents haven't needed much assistance over the past few years.) The cards have been reactivated and are again available.