

#### Town of Chester Selectboard 84 Chester Street Chester, NH 03036 Phone: (603) 887-3636 x114 E-mail: <u>ChesterBOS@ChesterNH.org</u>

<u>Charles F. Myette, Chairman, '25</u> Stephen O. Landau, '24

Dana Theokas, '26

<u>Steven M. Couture, Vice-Chairman, '24</u> Richard S. Trask, '26

# **BOARD OF SELECTMEN MEETING AGENDA**

Date of Meeting: August 17<sup>th</sup>, 2023 @ 6:00 PM – Meeting Room Broadcast on Channel 6 and streamed on <u>Government (cablecast.tv)</u> – click "Watch Now"

# I. **PRELIMINARIES:**

- 1.1 6:00 PM Call the Meeting to Order
- 1.2 Roll Call
- 1.3 Pledge of Allegiance
- 1.4 Chairman's Additions or Deletions
- 1.5 Public Comment (10 minutes)

# II. APPOINTMENTS

- 2.1 Conservation Commission Easements
- 2.2 Chester Academy Communication Survey

# III. BUSINESS:

3.1 Emergency Management Plan Review

# IV. CONSENT AGENDA:

- 4.1 Current Use Application
- 4.2 Minutes 7-27-23 and 8-3-23
- 4.3 Land Use Change Tax

# V. SELECTMEN'S ITEMS:

- 5.1 Chairman's Announcements
- 5.2 Roundtable
- 5.3 TA Report
- 5.4 Action Items
- 5.5 Potential Non-Public Sessions

# VI. ADJOURNMENT:

PLEASE NOTE: To be added to the next agenda, please contact the Board of Selectmen's office by phone, inperson, or by email by 12pm Thursday prior to the next meeting. Please include any applicable documentation at this time for the Board's review. Agenda items may be added or deleted without notice. THIS IS A TRANSFER TO A TOWN AND IS EXEMPT FROM THE NEW HAMPSHIRE REAL PROPERTY TRANSFER TAX PURSUANT TO RSA 78-B:2, I

RETURN TO: Town of Chester Conservation Commission 84 Chester Street, Chester NH 03036

Property Located in Chester, NH

# **DECLARATION OF CONSERVATION EASEMENT**

#### KNOW ALL MEN BY THESE PRESENTS, that

The **TOWN of CHESTER**, a municipal corporation with a principal place of business at 84 Chester Street, Chester, County of Rockingham, NH 03036 (hereinafter referred to as the "Town", which shall, unless the context clearly indicates otherwise, include the Town's successors and assigns)

DECLARES that a CONSERVATION EASEMENT be placed on

The following described land located in the Town of Chester, NH:

The 7.38 acre parcel being known as the Finney Conservation Area being unimproved land situated in the Town of Chester, County of Rockingham, State of New Hampshire and being shown as Lot 12-14-3 on a plan entitled "Plot Plan of Land located near Lane Road in Chester, N.H. Owner of Record: Percival M. Jr. and Marita J. Lowell, Scale1"=50', Date: October 17, 1989" B.V. Pearson Associates, Inc. Land Surveyors and Engineers recorded as Plan #D-19951 of the Rockingham County records said parcel more particularly described in APPENDIX A attached hereto.

The CONSERVATION EASEMENT (herein referred to as the "Easement")

1. <u>PURPOSES</u>

The Easement hereby granted is pursuant to NH RSA 477:45-47 and RSA 482-A, exclusively for the following conservation purposes:

A. The preservation and conservation of open spaces, particularly the conservation of the productive wetlands, vernal pools and uplands of which the Property consists and of the wildlife habitat thereon; and in order to permanently protect said area for nature study and recreation, and to enhance and maintain the scenic, wildlife, and forest that are an intrinsic part of Chester's valuable rural character for the benefit of the Town of Chester and its citizens.

B. The scenic enjoyment of the general public;

The above purposes are consistent with the clear conservation goals and/or objectives as stated in the 2015 Master Plan of the Town of Chester, which states as a goal:

• Promote the preservation and utilization of open space land, giving careful attention to water resources, steep slopes and agricultural lands

and as objectives:

• Implement the Chester Open Space Plan and identify local priorities for open space protection that will conserve water resources, steep slopes, and agricultural lands

and with New Hampshire RSA Chapter 79-A which states: "It is hereby declared to be in the public interest to encourage conservation, thus providing a healthful and attractive outdoor environment for work and recreation of the state's citizens, maintaining the character of the state's landscape, and conserving the land, water, forest, agricultural and wildlife resources."

All of these purposes are consistent and in accordance with the U.S. Internal Revenue Code, Section 170(h).

The Easement hereby granted with respect to the Property is as follows:

# 2. <u>USE LIMITATIONS</u>

A. The Property shall be maintained in perpetuity as conservation land in its relatively natural state, without there being conducted thereon any industrial or commercial activities, except as may be permitted under section 3.E. below.

B. The Property shall not be further subdivided or otherwise divided into parcels of separate distinct ownership.

C. No structure or improvement of any kind (including without limitation, fences, roads, sheds, and barns, or any type of trailer, radio transmission or receiving device, or compost bin) shall be constructed, placed or introduced onto the Property.

D. No removal, filling or other disturbances of soil surface, nor any changes in topography, surface or subsurface water systems, wetlands, or natural habitat shall be allowed on the Property.

E. No outdoor advertising structures such as signs and billboards shall be displayed on the Property. However, the Town may erect and maintain signs designating the Property as land under the protection of the Town.

F. There shall be no mining, quarrying, excavation, or removal of rocks, minerals, gravel, sand, topsoil, or other similar materials on or from the Property.

G. There shall be no dumping, injection, burning, or burial of any materials (including, without limitation, soil, manure, grass clippings, rubble, refuse, trash, vehicles or vehicle bodies or parts, tanks, barrels, appliances, machinery, and radioactive or hazardous waste) on the Property.

H. There shall be no cutting or removal of any vegetation on the Property except as specified in Section 3.

I. No part of the Property shall be used to provide legal or physical access to any road or other parcel of land except in the sole discretion of the Town to another parcel of conservation land or to facilitate the same.

J. There shall be no operation of motorized vehicles on the Property, including, but not limited to, snowmobiles, dune buggies, motorcycles, and all-terrain vehicles, except as specified in Section 3.

K. Any activity on or use of the Property inconsistent with the purpose of this Easement is prohibited.

# 3. <u>RESERVED RIGHTS</u>

The Town reserves the following rights, through its administrator, the Chester Conservation Commission, to:

A. Construct and maintain trails for hiking, cross-country skiing and other low impact transitory recreational uses, and to construct and maintain related ancillary structures, such as a bench or bridge, all as not detrimental to the purposes of this Easement. New trails will be established according to a plan prepared by the Town or its administrator.

B. To post against hunting or not to post as may be desired from time to time.

C. To prohibit the use of all motorized vehicles of any or all kinds except for emergency vehicles, police and fire, which shall be allowed to respond to an emergency or complaint without first obtaining permission from the Town or its administrator, but who shall notify them of any and all incidences.

D. To remove any living or downed trees, for forestry purposes, or that pose a hazard, or are diseased, are infested with invasive insects, and to remove invasive plants or shrubbery as

specified in Section E below.

E. When removing trees, invasive plants or shrubbery the administrator and its agents and assigns will follow the recommendations specified in the document entitled "Logging BMP's to Protect Surface Waters, Wetlands and Soils." For removal of trees for forestry purposes, the Town, its administrator and agents or designees, shall follow a harvest cycle of 12 to 20 years to allow impacted resources to recover. Prior to logging the administrator may contract with a forestry consultant and flag any trees to be removed or not be removed or to make recommendations on the limits of recommended disturbance.

# 4. <u>BENEFITS, BURDENS, AND ACCESS</u>

A. The burden of the Easement conveyed hereby shall run with the Property and shall be enforceable against all future owners and tenants in perpetuity; the benefits of this Easement shall not be appurtenant to any particular parcel of land but shall be in gross and assignable or transferable only to the State of New Hampshire, the U.S. Government or any subdivision of either of them, consistent with Section 170(c)(1) of the U.S. Internal Revenue Code of 1986, as amended, or to any qualified organization within the meaning of Section 170(h)(3) of said Code, which organization has among its purposes the conservation and preservation of land and water areas and agrees to and is capable of enforcing the conservation purposes of this Easement. Any such assignee or transferee shall have like power of assignment or transfer.

B. The Town, its administrator and their agents and designees, shall have reasonable access to the Property and all of its parts for such inspection as is necessary to determine compliance with and to enforce this Easement and exercise the rights conveyed hereby and fulfill the responsibilities and carry out the duties assumed by the acceptance of this Easement.

# 5. <u>ADDITIONAL EASEMENT</u>

Should the Town and/or its administrator determine that the expressed purposes of this Easement could better be effectuated by the conveyance of an additional easement, the Town may execute an additional instrument to that effect, provided that the conservation purposes of this Easement are not diminished thereby and that a public agency or qualified organization described in Section 4.A., above, accepts and records the additional easement.

IN WITNESS WHEREOF, the Town of Chester has hereunto set its hand and seal by a quorum of its duly elected representatives.

The Town of Chester Select Board by:	Dated:, 2	023
Stephen O. Landau	Richard S. Trask	

Steven M. Couture

Dana Theokas

Charles F. Myette

# STATE OF NEW HAMPSHIRE

COUNTY OF ROCKINGHAM On this \_\_\_\_\_day of \_\_\_\_\_, 2023 before me personally appeared \_\_\_\_\_\_ in his or her capacity as Selectman of the Town of Chester Select Board, known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged that he or she executed the same as his/her free act and deed for the purposes therein contained by and on behalf of the Town of Chester Select Board.

> Notary Public My commission expires:

# STATE OF NEW HAMPSHIRE

COUNTY OF ROCKINGHAM

On this \_\_\_\_\_ day of \_\_\_\_\_, 2023 before me personally appeared \_\_\_\_\_\_ in his or her capacity as Selectman of the Town of Chester Select Board, known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged that he or she executed the same as his/her free act and deed for the purposes therein contained by and on behalf of the Town of Chester Select Board.

Notary Public My commission expires: \_\_\_\_\_

### STATE OF NEW HAMPSHIRE

COUNTY OF ROCKINGHAM

On this \_\_\_\_\_ day of \_\_\_\_\_, 2023 before me personally appeared \_\_\_\_\_\_ in his or her capacity as Selectman of the Town of Chester Select Board, known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged that he or she executed the same as his/her free act and deed for the purposes therein contained by and on behalf of the Town of Chester Select Board.

Notary Public My commission expires: \_\_\_\_\_

#### STATE OF NEW HAMPSHIRE

COUNTY OF ROCKINGHAM

On this \_\_\_\_\_ day of \_\_\_\_\_, 2023 before me personally appeared \_\_\_\_\_\_ in his or her capacity as Selectman of the Town of Chester Select Board, known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged that he or she executed the same as his/her free act and deed for the purposes therein contained by and on behalf of the Town of Chester Select Board.

Notary Public My commission expires:

# STATE OF NEW HAMPSHIRE

COUNTY OF ROCKINGHAM

On this \_\_\_\_ day of \_\_\_\_, 2023 before me personally appeared \_\_\_\_\_ in his or her capacity as Selectman of the Town of Chester Select Board, known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged that he or she executed the same as his/her free act and deed for the purposes therein contained by and on behalf of the Town of Chester Select Board.

Notary Public My commission expires: \_\_\_\_\_

#### APPENDIX A

A certain parcel of land containing 7.38 acres being known as the Finney Conservation Area being unimproved land situated in the Town of Chester, County of Rockingham, State of New Hampshire and being shown as Lot 12-14-3 on a plan entitled "Plot Plan of Land located near Lane Road in Chester, N.H. Owner of Record: Percival M. Jr. and Marita J. Lowell, Scale1"=50', Date: October 17, 1989" B.V. Pearson Associates, Inc. Land Surveyors and Engineers recorded as Plan #D-19951 of the Rockingham County Registry of Deeds, and being more particularly bounded and described as follows:

Beginning at a steel hub found at a stone wall corner 46.68 feet from the Westerly side line and stone wall of Lane Road; thence running N 55°29'47" W 302.38 feet along land now or formerly of Gouveia to a drill hole found in the end of a stone wall; thence running N 52°35'05" W 137.12 feet to a drill hole found at the end of a stone wall; thence running along said wall N 44°75'36" W 76.53 feet to a drill hole found in said wall; thence continuing along said wall N 38°06'15" W 118.45 feet to a steel hub set at a wall corner; thence running N 43°34'44" W 158.85 feet to an iron pipe found in a wall at land now or formerly of Cassell; thence turning and running along said wall and land of Cassell's S 36°37'06" W 354.83 feet to a drill hole found at a stone wall intersection at land now or formerly of John and Edward Cooper; thence turning and running S 37°51'28" E along a stone wall and line of blazed trees 813.32 feet to an iron pipe set near a large tree; thence turning and running N 38°23'01" E 83.77 feet along said wall to the steel hub found at the point of beginning.

Being the same premises conveyed to the Town of Chester by deed of Michael Finney dated March 17, 2015 recorded with said Deeds in Book 5603, Page 247.

2.1

Property Located in Chester, NH

Return to: 84 Chester Street Chester, NH 03036

THIS IS A TRANSFER TO A TOWN AND IS EXEMPT FROM THE NH REAL PROPERTY TAX PURSUANT TO RSA 78-8:2,1

# DECLARATION OF EASEMENT

The Town of Chester, a municipal corporation with an address of 84 Chester Street, Chester, County of Rockingham, State of New Hampshire

By Power conferred by an affirmative vote by the voters on Article #19 at the March 16, 2023 Town Meeting in order to permanently protect said area for nature study and recreation, to protect the watershed and wetlands, and to enhance and maintain the scenic, wildlife, and open space that are an intrinsic part of Chester's valuable rural character for the benefit of the Town of Chester and its citizens

hereby declares that

The following described property is herefore subject to the following Conservation Easement covenants to the Town of Chester:

A certain tract of land situated on Pomp Road in Chester, County of Rockingham, State of New Hampshire, containing 55.484 acres, more or less, identified as Lot 2-28-1 on the tax assessment maps of the Town of Chester and being comprised of a portion of the land shown as Lot 2-28-1, 112 acres, more or less and land of Charles Pearson, 7.0 acres, more or less on a certain plan of land entitled "Land of Thurston V. Williams and Forrest A. Hussey, Chester, N.H., dated September 14, 1981, rev. January 5, 1982, recorded in the Rockingham County Registry of Deeds as Plan D-10607, excepting therefore the following parcels identified and described on certain plans of land recorded in said Registry:

Lot 28-13 and Lot 28-14 on Plan D-16230;

Lot 28-12 on Plan D-19242; Lot 28-15 on Plan C-20707; Lot 28-16, Lot 28-17, Lot 28-18, Lot 28-19 and Lot 28-20 on Plan C-22712.

# 1. PURPOSES

The Easement hereby granted is pursuant to NH RSA 477:45-47, exclusively for the following conservation purposes:

A. The property shall be maintained in perpetuity as an open space in its relatively natural state, without there being conducted thereon any industrial or commercial activities.

B. The property shall not be further subdivided or otherwise divided into parcels of separate distinct ownership.

C. The property shall in no way be used to satisfy density requirements of any applicable zoning ordinance or subdivision regulation with respect to development of any other property.

D. No part of the property shall be used to provide legal or physical access to any road or other parcel of land not owned by the Town of Chester except for recreational purposes permitted hereby.

E. No structure or improvement of any kind (including without limitation fences, roads, sheds and bars, or any type of trailer, radio transmission or receiving device, or compost bins) shall be constructed, placed or introduced onto the property.

F. No parking of any vehicles, including trailers or campers shall be allowed on the property.

G. No removal, filling, or other disturbances of soil surface, nor any changes in topography, surface or subsurface water systems, wetlands or natural habitat shall be allowed on the property.

H. No outdoor advertising structures (whether temporary or permanent) such as signs and billboards shall be displayed on the property. However, the Town of Chester may erect and maintain signs designating the property as land under the protection of the Chester Conservation Commission, provided that such signs comply with the then existing codes, ordinances and regulations with respect to signage in the Town of Chester and no such sign shall be artificially illuminated.

I. There shall be no mining, quarrying, excavation, or removal of rocks, minerals, gravel, sand, topsoil or other similar materials on or from the property.

J. There shall be no dumping, injection, burning, burial or storage of any materials (including without limitation, soil, manure, grass clippings, rubble, refuse, trash, vehicles or vehicle bodies or pans, tanks, barrels, appliances, machinery or radioactive or hazardous waste) on the property.

K. There shall be no cutting or removal of any vegetation on the property with the exception of diseased or damaged trees which present a safety hazard and construction and maintenance of trails without first being approved by the Chester Conservation Commission.

L. There shall be no operation of motorized vehicles on the property including but not limited to snowmobiles, dune buggies, motorcycles, and all-terrain vehicles.

M. There shall be no septic systems on the property.

N. Any activity on or use of the property that is inconsistent with the purposes of the restrictions set forth herein is prohibited.

And as objectives:

The above purposes are consistent with the clearly delineated open space conservation goals and/or objectives as stated in the 2015 Master Plan of the Town of Chester which states as a goal:

Implement the Chester Open Space Plan and identify local priorities for open space protection that will conserve water resources, steep slopes and agricultural lands and with NH RSA Chapter 79-A which states:

"It is hereby declared to be in the public interest to encourage the preservation of open space, thus providing a healthful and attractive outdoor environment for work and recreation of the state's citizen's maintaining the character of the state's landscape, and conserving the land, water, forest, agricultural and wildlife resources." All of these purposes are consistent and in accordance with the US Internal Revenue Code, Section 170(h).

NOTWITHSTANDING the restrictions set forth above, the Town of Chester and its successors and/or assigns shall have the right to conduct or permit the following activities on the property:

1. To construct and maintain trails for hiking, cross-country skiing and other low impact transitory, non-motorized, recreational uses, and to construct and maintain related ancillary structures, such as a bench or bridge, all as not detrimental to the purposes of this declaration.

2. To post restrictions as the Town may desire from time to time.

3. To control public access to the property.

4. To remove any living or downed hazard or diseased trees and invasive or exotic vegetation provided such removal is conducted under Best Timber Harvest Management practices.

5. The Town of Chester shall have all ownership rights which are not expressly restricted by this Deed.

Being the same premises conveyed to the Town of Chester by Deed of Robert Buelte dated July 20, 1999 recorded with the Rockingham County Registry of Deeds in Book 3415, Page 1611 and containing 55.484 acres more or less identified as Lot 2-28-1.

THIS DECLARATION IS NOT A TRANSFER AND IS EXEMPT FROM TRANSFER TAX AND L-CHIP SURCHARGE.

IN WITNESS WHEREOF, the Town of Chester has hereunto set its hand and seal by a quorum of its duly elected representatives.

The Town of Chester

Select Board by:

Stephen O. Landau

Dated: \_\_\_\_\_, 2023

Steven M. Couture

Dana Theokas

Richard S. Trask

Charles F. Myette

# STATE OF NEW HAMPSHIRE

COUNTY OF ROCKINGHAM

On this <u>day of</u>, 2023 before me personally appeared <u>in his or her</u> capacity as Selectman of the Town of Chester Select Board, known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged that he or she executed the same as his/her free act and deed for the purposes therein contained by and on behalf of the Town of Chester Select Board.

Notary Public My commission expires: \_\_\_\_\_

# STATE OF NEW HAMPSHIRE

COUNTY OF ROCKINGHAM

On this \_\_\_\_\_ day of \_\_\_\_\_, 2023 before me personally appeared \_\_\_\_\_\_ in his or her capacity as Selectman of the Town of Chester Select Board, known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged that he or she executed the same as his/her free act and deed for the purposes therein contained by and on behalf of the Town of Chester Select Board.

Notary Public My commission expires: \_\_\_\_\_

# STATE OF NEW HAMPSHIRE

COUNTY OF ROCKINGHAM

On this \_\_\_\_\_ day of \_\_\_\_\_, 2023 before me personally appeared \_\_\_\_\_\_ in his or her capacity as Selectman of the Town of Chester Select Board, known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged

that he or she executed the same as his/her free act and deed for the purposes therein contained by and on behalf of the Town of Chester Select Board.

Notary Public My commission expires: \_\_\_\_\_

#### STATE OF NEW HAMPSHIRE

COUNTY OF ROCKINGHAM

On this \_\_\_\_\_ day of \_\_\_\_\_, 2023 before me personally appeared \_\_\_\_\_\_ in his or her capacity as Selectman of the Town of Chester Select Board, known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged that he or she executed the same as his/her free act and deed for the purposes therein contained by and on behalf of the Town of Chester Select Board.

Notary Public My commission expires: \_\_\_\_\_

# STATE OF NEW HAMPSHIRE

COUNTY OF ROCKINGHAM

On this \_\_\_\_\_ day of \_\_\_\_\_, 2023 before me personally appeared \_\_\_\_\_\_ in his or her capacity as Selectman of the Town of Chester Select Board, known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged that he or she executed the same as his/her free act and deed for the purposes therein contained by and on behalf of the Town of Chester Select Board.

Notary Public My commission expires: \_\_\_\_\_ Easement Declaration 2-28-1 Buelte

#### ASSESSING DEPARTMENT

TO: SELECTBOARD

FROM: JEAN PACKARD, ASST ASSESSOR

SUBJECT: CURRENT USE APPLICATION

**DATE:** 8/8/2023

APPLICANT: JOSHUA VAVRA

**PROPERTY** 77 WELLS VILLAGE RD **ADDRESS:** MAP 6 LOT 12-3

Mr. Vavra would like to enroll his wetland into the current use program. Wetlands, no matter the size/amount of acreage are allowed into the state's current use program. I have spoken and worked with Mr. Vavara. His application is complete with the map clearly delineating the area to be enrolled.

It is recommended the application be approved/signed by the BOS.

Once signed, the application goes to Rockingham county to be recorded.

Revel 7/13/2 -AP

July 7, 2023

To Whom It May Concern:

Please find attached my application to put four acres of the property at 77 Wells Village Road in Chester NH into Current Use. Note that while the overall parcel size falls under the normal minimum of ten acres, 4.55 acres of the 6.55 acre property fall within a 100' buffer of wetlands as per the attached survey. As such, they qualify for Current Use as per the State of New Hampshire Current Use Criteria Booklet.

Regards,

Joshua Vavra 77 Wells Village Rd. Chester, NH 03036 603-303-0707



#### NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION APPLICATION FOR CURRENT USE

# STEP 1 PROPERTY OWNER (S)

	LAST NAME Vavra	FIRSTNAME Joshua	
F	LAST NAME	FIRST NAME	
RINT			
TYPE OR	STREET ADDRESS 77 Wells Village Rd		
PLEASE	ADDRESS (continued)		
	TOWN/CITY Chester	STATE NH	ZIP CODE 03036

#### STEP 2 PROPERTY LOCATION

NT	street 77 Wells Village	Rd								
TYPE OR PRINT	TOWN/CITY Chester				 		ытт ckingha	am		
R	ACRESIN PARCEL 6.55		ACRES IN CU O	RRENT USE	 RES OF THIS	PPLICATH	N	BOOK#		PAGE#
PLE	MAP# 000006	LOT#	012	MAP #	LOT#		MAP#		LOT	#

NOTE: Lots must be contiguous. Non-contiguous lots must be submitted on a separate application.

#### STEP 3 DOCUMENTATION

(a)	Is a Soil Potential Index (SPI) percentage for Farm Land submitted:	Yes	X No
(b)	Is documentation to support an assessment within the "Forestland with Documented Stewardship" category submitted:	Yes	X No
(C)	If yes, indicate the type of documentation:		
	Documentation of a Certified Tree Farm;		
	A Forest Stewardship plan signed by a licensed forester, or		
	Form CU-12 "Summary of Forest Stewardship Plan".	· · · · · · · · · · · · · · · · · · ·	
(d)	Did you submit a map of each parcel of property going into Current Use?	X Yes	No
(e)	Does your map show both the current use land and non-current use land and orientations of the property?	X Yes	N₀

FORM A-10

#### NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION APPLICATION FOR CURRENT USE

(continued)

#### STEP 4 COMPLETE CHART BELOW

CATEGORY	#ACRES	20% RECREATION	ALADJUSTMENT
		YES	NO
FARMLAND			
FOREST LAND: WHITE PINE			
HARDWOOD			
ALLOTHER			
FOREST LAND with DOCUMENTED STEW	ARDSHIP:		
WHITE PINE			
HARDWOOD			
ALLOTHER			
UNPRODUCTIVE LAND			
WETLAND	4.55		1
To be eligible for the 20% recreation adjustm		ppen to the public for si	

fishing, hunting, hiking and nature observation. See RSA 79-A:4, II for further information.

#### STEP 5 SIGNATURE OF ALL PROPERTY OWNERS OF RECORD

I/We certify that the land indicated above qualifies for assessment under the New Hampshire Statutes and the Code of Administrative Rules, and that all requirements will continue to be performed.

I/We do firmly understand that, should the use of the above described land be changed to a non-qualifying use, that the owner of record at the time of the change in use is liable for the land use change tax.

This form must be signed by all owners of record or agent with Power of Attorney. Submit a copy of the Power of Attorney form, if applicable.

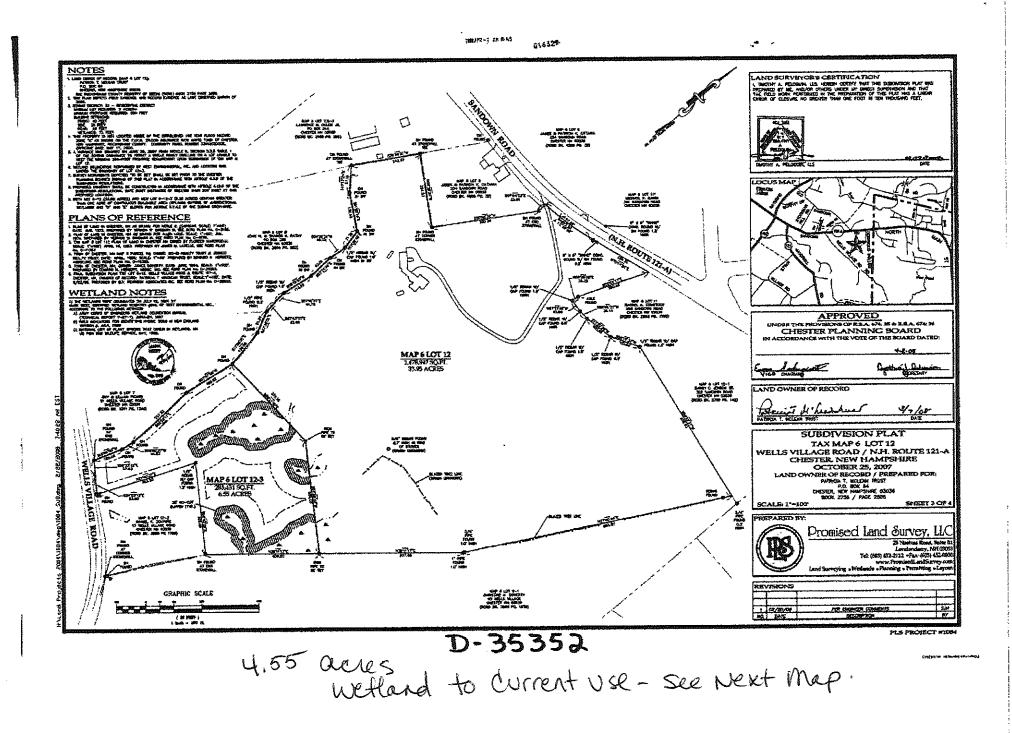
TYPE OR PRINT NAME (IN black ink)	SIGNATURE (in black ink)	DATE 7/5/2023
TYPE OR PRINT NAME (In black ink)	SIGNATURE (in black/ink)	DATE
TYPE OR PRINT NAME (in black ink)	SIGNATURE (in black ink)	DATE
TYPE OR PRINT NAME (in black ink)	SIGNATURE (in black ink)	DATE

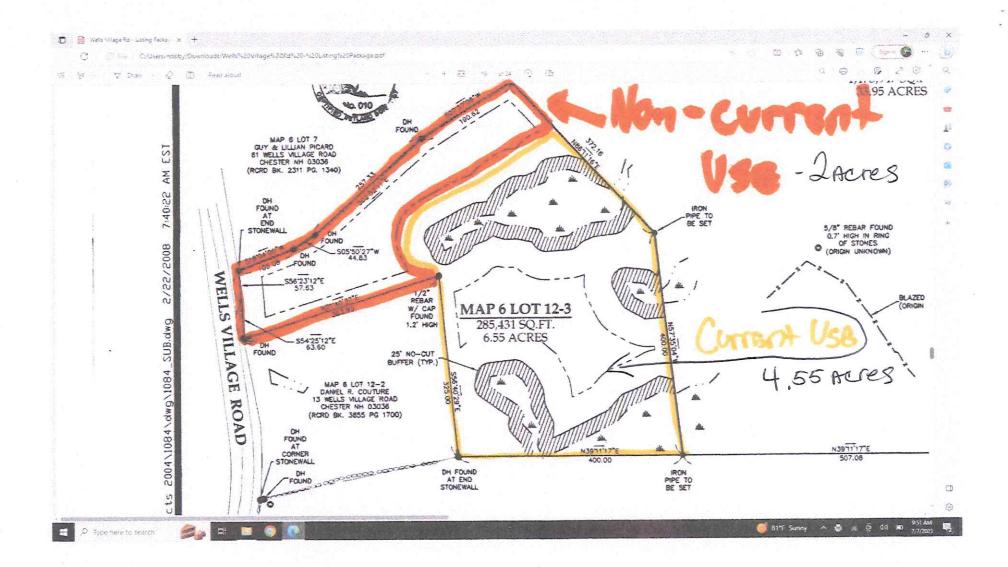
#### STEP 6 APPROVAL/DENIAL BY SELECTMEN/ASSESSORS

APPROVED	DENIED	Reason for denial:

#### STEP 7 SIGNATURES OF A MAJORITY OF SELECTMEN/ASSESSORS

TYPE OR PRINT NAME (in black ink)	SIGNATURE (In black ink)	DATE
TYPE OR PRINT NAME (in black ink)	SIGNATURE (in black ink)	OATE
TYPE OR PRINT NAME (in black ink)	SIGNATURE (in black ink)	DATE
TYPE OR PRINT NAME (In black ink)	SIGNATURE (in black ink)	DATE
TYPE OR PRINT NAME (in black ink)	SIGNATURE (in black ink)	DATE





Map: 000006	Lot: 000012 S	ub: 000003	Card: 1	l of 1	77 WELLS	S VILLAGE RD	CHES	TER Printed:	08/04/2023
OWN	ER INFORMATION			SALE	S HISTORY			PICTURE	
VAVRA, JOSH	UA DAVID & LYNDSEY .GE RD	10/27/2017 06/27/2014		Q V Q V	Price Granto 133,000 JENKI 110,000 MCLE.				
CHESTER, NH 03	036								NUL S
Line and the Li	STING HISTORY		an hunde sign and a	e e se el construction and sectore and	NOTES				
06/30/23 JP 04/13/23 SM 09/30/22 SG 03/18/22 SG 06/17/21 SG 04/15/21 SG	RMV SOLAR VALUE, AD EXT BP REVIEW EXT BP REVIEW INT BP REVIEW BP REVIEW EXT	AT TIME O REMOVE C 03/20 LIST I	F SALE OR D CU CODING L BP DONE 2/2	DEVELOPME LUST ISSUEI 2 ADJ SKET	NT 04-09 REMO 0 12-14 ADJ USE ( CH-OUTBUILDIN	CRES WILL NEED LUCT VE ADJ CNDTN UC = CODE - LUCT ISSUED IGS 9/22 N/C 04-23 SOLAI AR, ADJ BATH COUNT	R		
12/21/20 SG 03/30/20 SG	BP REVIEW EXT BP REVIEW EXT								
		EXTRA FEAT	RESVALU	ATION			MUNIC	IPAL SOFTWARD BY	VITAR
Feature Type	Unite	s Lngth x Width S		Rate Con	d Market Value	Notes			
PATIO - GOOD IG POOL VINYL SOLAR PANELS	400 512	) 20 x 20 2 32 x 16	100 100	7.00 10 40.00 10	0 2,800 0 20,480		A	Fown of Chester, NI Assessing Departmer v.chesternh.org/asse	it
	bbbond of	-			23,300		PARC	EL TOTAL TAXABLE	ALUE
								Building Features	Land
							2021 \$ 5	540,000 \$ 2,800 Parcel Tota	\$ 143,500 1: \$ 686,300
							2022 \$ 4	194,300 \$ 13,000 Parcel Tota	\$ 143,500 1: \$ 650,800
							2023 \$ 4	184,600 \$ 23,300 Parcel Tota	\$ 143,500
		LAND	VALUATION	1			A WAR REAGAN CARRY CONTRACTOR OF THE PROPERTY AND	AST REVALUATION: 2	PORTON AND ALL AND A COMPANY AND A COMPANY
Zone: RD RES D	-		_					eway: DRIVEWAY MED	Road: PAVED
Land Type		se Rate NC Ad			Topography	Cond Ad Valorem S			
1F RES 1F RES	2.000 ac 4.550 ac	115,000 H 10 x 8,000 X 10		100 101	100 ROLLING 100 ROLLING		0 N 116,2 0 N 27,3	800 TOPO/WET	
	<u>6.550</u> ac	A 0,000 7A 10	0			143,500	143,5		
						,	,		

1 2 3 4 5	Town of Chester Selectboard's Meeting Thursday, July 27, 2023 Municipal Complex Draft Minutes
6 7	I. Preliminaries
8	
9	Call the Meeting to Order
10	Roll Call
11	Pledge of Allegiance
12	Chairman's Additions or Deletions
13	Public Comment (10 minutes)
14	Highway Department
15	Transfer Station Disposal Fee Changes
16	Appointment Adjustments: ZBA
17	Police Detail Rates
18	Consent Agenda
19 20	Chairman's Announcements Roundtable
20	
21 22	TA Report Action Items
22	Potential Non-Public Sessions
24	Adjournment
25	najouriment
26	1.1 Call to Order
27	
28	Chairman Myette called the meeting of the Chester Selectboard to order at 6:00pm.
29	
30	1.2 Roll Call
31	
32	Selectboard Present:
33	
34	Chuck Myette
35	Steve Couture
36	Dana Theokas
37	Dick Trask
38	Stephen Landau
39	
40	Debra Doda, Town Administrator
41	Manhava of the Dublic Dresent at various times.
42	Members of the Public Present at various times:
43 44	Nanay Myzetta
44 45	Nancy Myette James Piper, Supervisor of Roads
45 46	Saul Shriber
40 47	Rick Snyder
48	Men ony der
49	and other persons unknown to the Recording Secretary.
50	· · · · · · · · · · · · · · · · · · ·

51 52	1.3	Pledge of Allegiance
53 54	Chai	irman Myette led the attendees in the Pledge of Allegiance.
55 56 57	1.4 Non	Chairman's Additions or Deletions e
58 59	1.5	Public Comment
60 61	Chai	irman Myette opened the meeting to public comment at 6:02pm.
62 63	As n	o Members of the Public wished to be heard, Public Comment was closed at 6:03pm.
64 65	II. A	Appointments
66 67		Highway Department
68 69 70 71 72 73	requ truc Pipe	Piper has spoken to the plow drivers, and all are on board for this plowing season. Mr. Piper is lesting a CPI adjustment of 3.6% on the plow contracts. He mentioned that maintaining the ks are expensive. Chairman Myette asked if there was an overage in the last budget and if Mr. er had increased the budget. Mr. Piper advised the budget had stayed the same and the Board reased the salt line.
74 75 76		re was a brief conversation about the weekly stipends for the drivers. Mr. Piper felt this ease is reasonable, when it is hard to keep people.
77 78 79 80	Sele	ectman Landau motioned to approve the CPI adjustment of 3.6% for the Plow Contracts. Actwoman Theokas seconded the motion. A roll call vote was taken Myette – aye, Trask– aye, okas –aye, Couture –aye, Landau – aye. With all in favor, the motion passed.
81 82 83 84 85 86 87	priv mig Tow poss	Piper mentioned the repairs for Lane Road; the road was washed out due to a beaver dam on ate property. He has been given a price only for the road to be reinstated. It is possible there ht be additional funds needed if the Department of Environmental Services (DES) asks for the on to clean up the natural debris as well as the man-made. Chairman Myette asked about sible funds or grants that could help with the project. Selectman Landau suggested looking at entire project clean up and repair and ask to use funds from the unassigned fund balance.
88 89 90		Chairman Couture suggested reaching out to the state representatives to make it legal to hage beaver dams.
91 92 93		ctman Trask asked Mr. Piper to identify the dams that could potentially damage roads and ask permission to access the property and take down the dams.
94 95	Mr.	Piper is caught up with shoulder work and ditching around town.
96 97 98 99	Mr. proj	ctman Landau asked how far along the Fremont Road bridge project is and if it can be held off. Piper advised it is scheduled for August 14 <sup>th</sup> , but that is weather permitting. The total project is ected to be \$350K and if we wait it will cost the town more. Lane Road is expected to be done he beginning of the school year and Fremont Road is slated to take approximately two months.

100 The schools and emergency services have been notified of the road closures.

101	
102	III. New Business
103	
104	3.1 Transfer Station Disposal Fee Changes.
105	
106	Selectman Landau had a meeting this past week to review the Transfer Station fees. Chairman Myette
107	asked with the new increases if the Town would break even. Selectman Landau stated it would break
108	even and by doing this the town can continue to not charge per bag. Some items were eliminated,
109	and some were changed. Chairman Myette asked about lights bulbs. Town Administrator Doda
110	mentioned they are taken to the hazardous waste day.
111	
112	Chairman Myette asked if we charge for used oil. Selectman Landau asked how you would charge for
113	it. And if the town did charge it, people may decide to just dump it. Vice Chairman Couture asked if
114	we should even be collecting it. Chairman Myette postponed this conversation.
115	
116	Vice Chairman Couture motioned to approve the adjustments to the Transfer Station fee
117	schedule. Selectwoman Theokas seconded the motion. A roll call vote was taken Myette – aye,
118	Trask– aye, Theokas –aye, Couture –aye, Landau – aye. With all in favor, the motion passed.
119	Trask aye, Theonas aye, coulare aye, Danada aye, then an in juvor, the motion passed
120	Selectman Landau suggested the town look into a crusher for the Transfer Station. There is a better
121	market for crushed items, and the town will not have to have as many pick-ups to remove the items.
121	Charman Myette would like to see it go on the Capital Improvement Plan (CIP) and/ or apply for
122	grants.
123	
124	3.2 Appointment Adjustments: ZBA
125	5.2 Appointment Aujustments: ZBA
120	Mr. Snuder mentioned the 7DA is a full Board new and he would like to drep from a regular member
	Mr. Snyder mentioned the ZBA is a full Board now and he would like to drop from a regular member
128	to an alternate member. The regular member will be filled by alternate member Mr. Walsh (not
129	present).
130	Coloring and the second to second the first Mr. Considering and alternative second and fitte 7DA with a
131	Selectman Landau motioned to appoint Mr. Snyder as an alternate member of the ZBA with a
132	term to expire on May 31, 2025. Vice Chairman Couture seconded the motion. A roll call vote was
133	taken Myette – aye, Trask– aye, Theokas –aye, Couture –aye, Landau – aye. With all in favor, the
134	motion passed.
135	
136	Chairman Myette suggested not appointing Mr. Walsh at this meeting and ask him to come meet the
137	Board. Selectwoman Theokas mentioned the Board decided a while ago not to have current members
138	come to the meetings unless there are questions.
139	
140	Selectwoman Theokas motioned to appoint Mr. Walsh as a regular member of the ZBA with a
141	term to expire on May 31, 2026. Vice Chairman Couture seconded the motion. A roll call vote was
142	taken Myette – aye, Trask– aye, Theokas –aye, Couture –aye, Landau –abstained. With four in
143	favor, the motion passed with Landau abstaining.
144	
145	Vice Chairman Couture reiterated the Board's request to have him come to a meeting.
146	
147	3.3 Police Detail Rates
148	
149	Town Administrator Doda presented the police detail rate increase. Chairman Myette asked what
150	rationale for the increase is. She mentioned the funds from this go into the Police detail fund.

150 rationale for the increase is. She mentioned the funds from this go into the Police detail fund.

Chairman Myette pointed out money is paid to the officer and the rest in the detail fund; however, no 151 funds are used for gas. Selectwoman Theokas simplified the email submitted by Chief Berube with 152 the explanation for the increase and cost breakdown. 153 154 Selectman Trask motioned to approve the police detail rates. Vice Chairman Couture seconded 155 the motion. A roll call vote was taken Myette - aye, Trask- aye, Theokas -aye, Couture -aye, 156 157 Landau – aye. With all in favor, the motion passed. 158 159 **IV Consent Agenda** 160 161 4.1 Minutes 6/15/23, 6/29/23, and 7/13/23 162 Vice Chairman Couture motioned to approve the minutes of June 15, 2023, June 29, 2023, and 163 164 July 13, 2023. Selectwoman Theokas seconded the motion. A roll call vote was taken Myette – aye, Trask- aye, Theokas -aye, Couture -aye, Landau - abstained. With four in favor, the motion 165 passed with Landau abstaining. 166 167 4.2 Nobis Landfill Post Closure Monitoring Program FY23-24 168 169 170 Selectman Landau motioned to approve the Nobis Landfill Post Closure Monitoring Program FY23-24. Selectman Trask seconded the motion. A roll call vote was taken Myette – aye, Trask-171 172 aye, Theokas –aye, Couture –aye, Landau – aye. With all in favor, the motion passed. 173 174 V. Selectmen's Business 175 176 5.1 Chairman's Announcements 177 178 Chairman Myette announced the following meetings and upcoming events: 179 180 Wednesday August 2, 2023 Planning Board at 7:00pm School Board Meeting at 7:00pm 181 182 Thursday August 3, 2023 Selectboard Meeting at 6:00pm. 183 184 Chairman Myette mentioned that due to an unexpected road collapse, Lane Road is closed and 185 completely impassible at #442. I'm sorry - there is no easy detour. We will keep you 186 posted. 187 188 Also, the planned work to replace the Fremont Road Bridge has been scheduled for 189 Monday, August 14th (weather dependent – could be pushed back if it continues to rain). 190 Due to the nature of the work, that area of Fremont Road will be closed to through traffic 191 for approximately two months and a detour utilizing Pheasant Run Drive and Shepard 192 Home Road will be necessary. There will be nowhere to turn around, should people ignore 193 194 the signage and drive that far. 195 Chairman Myette pointed out the tax abatement in the folders. Town Administrator Doda stated the 196 property had been taken for unpaid taxes and a tax bill was generated after it was owned by the town. 197 198 The former owner is working with the Town Clerk to repurchase the property and the back taxes are

expected to be paid on July 31, 2023.

Selectman Landau motioned to approve the abatement after the resident has paid the back 201 taxes. Selectman Trask seconded the motion. A roll call vote was taken Myette - aye, Trask- aye, 202 203 Theokas –aye, Couture –aye, Landau – aye. With all in favor, the motion passed. 204 5.2 Roundtable 205 206 207 Selectman Landau went over the report from the engineers about the roof at the Police Department. The metal roof on the Police Department is fine but the fasteners are bad. Replacing the fasteners is 208 209 the same price as having a new roof put on the building. Chairman Myette asked for three bids and 210 then it can be placed on the CIP. 211 The engineer also looked at Stevens Hall. There is some damage to wood that can be replaced but 212 213 there are no concerns with the safety of the building. Chairman Myette would like an RFP with references for the work on Stevens Hall. 214 215 216 Selectman Landau mentioned Geary Farms is interested in composting. This would only be food waste and they would be picking it up from residents. The compost would be used on Spring Hill 217 218 Farm. Chairman Myette asked that they come in and talk about the process. 219 220 Selectman Landau spoke to Mr. Richardson, Solar Working Group Member, about the advantages and disadvantages about a number of parcels in town. 221 222 223 Selectman Trask 224 Nothing to report. 225 226 Selectwoman Theokas attended the PACT Meeting. There are many great opportunities to volunteer 227 for PACT. Selectwoman Theokas mentioned some of the new things PACT is doing such as auto 228 captions and closed captioning on the bottom of the screen. The PACT Group is doing a great job 229 keeping the Town informed. 230 Vice Chairman Couture 231 Nothing to report. 232 233 234 **Chairman Myette** Nothing to report. 235 236 237 5.3 Town Administrator's Report 238 Town Administrator Doda stated there is \$278K left over from last year's budget. The board has 239 already approved about \$50K. The Board does not have to vote this evening on what projects to do. 240 241 242 Selectman Landau asked Mr. Piper when the drop-dead date to order the hoop building is. Mr. Piper 243 felt he could have the building by Thanksgiving if ordered now. Selectman Landau asked if this could wait two weeks for an answer on how much Lane Road will cost to fix. Selectman Trask stated the 244 hoop building is a necessity, the new equipment should not be left outside. 245 246 247 Vice Chairman Couture motioned to approve the Police Department Body Worn Cameras, 248 Maintenance Department contaminated oil removal, and the Highway Department Hoop 249 Building. Selectman Trask seconded the motion.

200

250	
251	Selectwoman Theokas asked for the ship ladder to be added to the list.
252	
253	Vice Chairman Couture modified the motion to approve the Police Department Body Worn
254	Cameras, Maintenance Department contaminated oil removal, Highway Department Hoop
255	Building, and ship ladder for the Fire Department. Selectman Trask seconded the motion. A roll
256	call vote was taken Myette – aye, Trask– aye, Theokas –aye, Couture –aye, Landau –abstained.
257	With four in favor, the motion passed with Landau abstaining.
258	
259	Town Administrator Doda mentioned Chester was chosen for a pilot program for grant training.
260	
261	Selectwoman Theokas suggested looking at the Town Administrator job description. Chairman
262	Myette has been asking for job descriptions for all the departments in town.
263	
264	Town Administrator Doda pointed out the Wason Roof repair quotes are in the folder. Maintenance
265	Director Cavanaugh would like to know what vendor the Board would like to do the repairs.
266	
267	Selectman Trask motioned to utilize the vendor Maintenance Director Cavanaugh has
268	recommended for the roof repairs at Wason Pond. Vice Chairman Couture seconded the motion.
269	A roll call vote was taken Myette - aye, Trask- aye, Theokas -aye, Couture -aye, Landau -
270	abstained. With four in favor, the motion passed with Landau abstaining.
271	
272	Town Administrator Doda mentioned the Police Chief has been able to acquire Nalox kits. The Board
273	discussed possible locations and decided one kit should be in the multi-purpose room.
274	
275	Selectman Trask motioned to move forward with the Nalox kits for the Town. Vice Chairman
276	Couture seconded the motion. A roll call vote was taken Myette – aye, Trask– aye, Theokas –aye,
277	Couture –aye, Landau –abstained. With all in favor, the motion passed.
278	
279	4.4 Action Items
280	None
281	
282	5.5 Non-Public Session(s)
283	
284	Chairman Myette announced additional non-public sessions on reputation and legal.
285	
286	Vice Chairman Couture motioned to go into non-public session pursuant to 91-A:3(II) (a) Public
287	Employees, (c) Reputation, and (e) Pending Litigation. Selectman Trask seconded the motion. A
288	roll call vote was taken Myette – aye, Trask– aye, Theokas –aye, Couture –aye, Landau – aye. With
289	all in favor, the motion passed.
290	
291	The meeting was closed to the public at 7:34 PM.
292	
293	Selectwoman Theokas motioned to come out of non-public session. Vice-Chairman Couture
294	seconded the motion. A roll call vote was taken Myette – aye, Trask– aye, Theokas –aye, Couture
295	-aye, Landau – aye. With all in favor, the motion passed.
296	The most in success and to the multiple of 0.10 DM
297	The meeting was reopened to the public at 8:10 PM.
298	

299 Selectman Trask motioned to seal the minutes of the first non-public session, on Reputation. Vice 300 Chairman Couture seconded the motion. A roll call vote was taken Myette – aye, Trask– aye, 301 Theokas –aye, Couture –aye, Landau – aye. With all in favor, the motion passed. 302 Selectman Trask motioned to seal the minutes of the second non-public session, on Pending 303 304 Litigation. Vice Chairman Couture seconded the motion. A roll call vote was taken Myette - aye, 305 Trask– aye, Theokas –aye, Couture –aye, Landau – aye. With all in favor, the motion passed. 306 307 Selectman Trask motioned to seal the minutes of the third non-public session, on Reputation. 308 Vice Chairman Couture seconded the motion. A roll call vote was taken Myette – ave, Trask– ave, 309 Theokas –aye, Couture –aye, Landau – aye. With all in favor, the motion passed. 310 Selectman Trask motioned to seal the minutes of the fourth non-public session, on Public 311 312 Employees. Vice Chairman Couture seconded the motion. A roll call vote was taken Myette – aye, Trask- aye, Theokas -aye, Couture -aye, Landau - aye. With all in favor, the motion passed. 313 314 315 **VI.** Adjournment 316 Vice Chairman Couture moved to adjourn the meeting. Selectman Trask seconded the motion. A 317 318 roll call vote was taken Myette – aye, Trask– aye, Theokas –aye, Couture –aye, Landau – aye. With 319 all in favor, the motion passed. 320 The meeting was adjourned at 8:15 PM. 321 322 Respectfully submitted, 323 324 325 Janis A. Jalbert

326 Recording Secretary

1	Town of Chester
2	Selectboard's Meeting
3	Thursday, August 3, 2023
4	Municipal Complex
5	Draft Minutes
6	
7	I. Preliminaries
8	
9	Call the Meeting to Order
10	Roll Call
11	Pledge of Allegiance
12	Chairman's Additions or Deletions
13	Public Comment (10 minutes)
14	Jason Walsh
15	Composting Program
16	Fire Department Matrix
17	Carkin Street
18	Consent Agenda Chairman's Announcements
19 20	Roundtable
20 21	TA Report
21	Action Items
22	Potential Non-Public Sessions
23	Adjournment
25	hajourninent
26	1.1 Call to Order
27	
28	Chairman Myette called the meeting of the Chester Selectboard to order at 6:00pm.
29	
30	1.2 Roll Call
31	
32	Selectboard Present:
33	
34	Chuck Myette
35	Steve Couture
36	Dana Theokas
37	Dick Trask
38	Stephen Landau
39	Mauch and a fith a Dublic Ducasent at another a time a
40	Members of the Public Present at various times:
41	lim Drown
42 43	Jim Brown Justine Celentano, Town Clerk / Tax Collector
43 44	Kim Chaze
44 45	Phil Gladu, Fire Chief
43 46	Nancy Myette
-0	Mariey Myette

47	Christy Ortins
48	Nick Ortins
49	Bob Packard
50	Leslie Packard
51	James Piper, Supervisor of Roads
52	Jason Walsh
53	and other persons unknown to the Recording Secretary.
54	
55	1.3 Pledge of Allegiance
56	
57	Chairman Myette led the attendees in the Pledge of Allegiance.
58	
59	1.4 Chairman's Additions or Deletions
60	
61	Selectman Landau added one nonpublic on Employment.
62	
63	1.5 Public Comment
64	
65	Chairman Myette opened the meeting to public comment at 6:01pm.
66	
67	As no Members of the Public wished to be heard, Public Comment was closed at 6:02pm.
68	
69	II. Appointments
70	
71	2.1 Jason Walsh
72	M. M. bishan alter Charles the second of the bishan at the TDA
73	Mr. Walsh moved to Chester three years ago with his family. He has been serving on the ZBA
74	for about 18 months as an alternate and will now be a regular member. This has been a great
75	way to meet people and also help the community. The ZBA is a very judicial Board, and the
76	volunteers have to understand what can and cannot be said. Mr. Walsh agreed with that
77	statement.
78	Chairman Maatta mantian ad harr Dlanning Daard and 7DA manlata asther, and an araatad Mr
79	Chairman Myette mentioned how Planning Board and ZBA work together, and suggested Mr.
80	Walsh might want to attend some of the Planning Board meetings and meet a few of the
81	members. Mr. Walsh mentioned he has been watching the Planning Board meetings and he
82	will attend a few in the future.
83	The Decard thereby decards where win a
84 05	The Board thanked him for volunteering.
85	2.2 Compositing Drogram (moved to later in the meeting)
86 87	2.2 Composting Program (moved to later in the meeting)
87 00	2.3 Fire Department Matrix
88 89	
90	Chief Gladu presented the revised pay matrix for call members. This matrix has not changed
91	in many years and a COLA adjustment was not given the last few years. Chief Gladu explained

the process from volunteering to becoming a paid on-call member. In order for the on-call

- members to get a raise they have to meet the requirements for all four quarters of the year.
- With the new matrix, the raises will not have much effect on the budget. Chairman Myette
  would like to see the matrix be more universal with the town's matrix. Selectman Trask feels
- 97 it is important to keep people and also attract new people.
- 98
- 99 Selectman Landau asked who pays for the training. Chief Gladu stated the on-call member100 pays for the training and is reimbursed by the town after one year.
- 101
- Vice Chairman Couture feels experienced on-call members should be compensated after the
   one-year mark and not have to wait three years. Chief Gladu mentioned raises are also given
   for certifications.
- 105
- Selectwoman Theokas mentioned the Police Department is looking into incentives forschooling.
- 108
- Selectwoman Theokas motioned to table this conversation. No second for this motion.
- 111 Chairman Myette felt this was a reasonable effort made by the Fire Chief and it fits into the 112 Department Plan the Board has been talking about. Vice Chairman Couture would like Fire 113 Chief Gladu to look at bridging the gap with the years of service for those already holding 114 certifications, so they don't have to wait three years. Selectman Landau mentioned other 115 departments in Town do not get increases when they complete courses. Selectman Trask
- agrees there should be an education benefit for the town.
- 117
- Selectman Trask would like to move forward with the matrix as presented. Chairman Myetteasked Chief Gladu to look at this in a timely manner before budget time.
- 120
- 121 Selectman Trask motioned to approve the matrix as presented.
- 122

Vice Chairman Couture recommended amending the motion to look into the one-year/three year gap for new members with previous fire service and come back to the Board with a
 recommendation.

126

Selectman Trask amended his motion: to approve the matrix as presented with a follow
 up on the one-year /three-year gap for previous fire service. Vice Chairman Couture
 seconded the motion. A roll call vote was taken Myette – aye, Trask– aye, Theokas –aye,
 Couture –aye, Landau – aye. With all in favor, the motion passed.

131

133

- 132 *2.2 Composting Program (moved from earlier in the meeting)*
- 134 The Ortins would like to start a small composting program with a pickup area in Sandown
- and Hampstead. A local composting program is currently being started in Chester by
- another individual. The compost picked up by the Ortins would be used on their garden at
- 137 Spring Hill Farm. Vice Chairman Couture inquired if this is allowable under the current

arrangement with the Ortins. Chairman Myette said it is, but it needed to come to the 138 Selectboard because it would be used on town land, and it could be a liability for the town. 139 Ms. Ortins has spoken to DES and a permit is not needed for their size operation. Also, 140 Rockingham County Conservation District has been notified and they are fine with the 141 operation on the farm. 142 143 144 Selectman Landau mentioned legislation has been looking into composting and is promoting it. The Ortins will be picking up and going through the buckets. Selectman 145 Landau stated the Spring Hill Farm Advisory Committee is in favor of this operation. 146 Selectwoman Theokas asked what happens if there are complaints. Chairman Myette stated 147 it would be shut down. Ms. Ortins explained the process they currently use and how they 148 are cognizant of the area not smelling and keeping rodents out. 149 150 151 *Vice Chairman Couture motioned to allow the Ortins to have a composting program at* Spring Hill Farm. 152 153 Chairman Myette asked for an amendment to the motion; have a letter sent to the Town from 154 155 Rockingham County Conservation District giving their approval for the project. 156 Vice Chairman Couture amended his to motion; to allow the Ortins to have a composting 157 program at Spring Hill Farm, pending a letter of approval from Rockingham County 158 Conservation District. Selectwoman Theokas seconded the motion. A roll call vote was 159 taken Myette - aye, Trask- aye, Theokas -aye, Couture -aye, Landau - aye. With all in 160 favor, the motion passed. 161 162 163 The Ortins were asked to do a 90 day follow up on the program with the Selectboard. 164 2.4 Carkin Street 165 166 Mr. Chaze commended a few of the employees he has had positive interactions with. He 167 loves living in Town and feels it is a good place on earth. Chairman Myette thanked Mr. 168 Chaze for recognizing Chester is a special town. The Board appreciates hearing kudos about 169 the town employees. 170 171 Mr. Chaze mentioned Carkin Street is one of the oldest subdivisions in town and the road is 172 in terrible condition. The survey has been done and the Town did come in and put in a 173 temporary fix for the flooding that has been happening for many years. Mr. Chaze is asking 174 175 when the road will be fixed, as in his opinion it has been in terrible condition for 30 years. Chairman Myette explained the process from engineering to cost estimates to getting 176 approval at Town Meeting. Chairman Myette stated that Carkin Street is on the Capital 177 178 Improvement Plan (CIP) for Fiscal Year 24-25 but that will need to be voted on by the 179 Townspeople. Another option would be to get a petition for a Warrant article to pave 180 Carkin Street. 181 Mr. Chaze suggested fixing the road in sections. Selectman Trask stated there would be too 182 many seams and that is not how the town does road projects. Chairman Myette stated it is 183

184 185 186	vote no, how will it be fixed. He	ed to the Town. Mr. Chaze asked what happens if the people e also asked what if people voted not to fix Lane Road. Road is a true safety issue and must be fixed.
187		
188	Chairman Myette ended the co	nversation
189		
190	III. New Business	
191	None	
192		
193	IV Consent Agenda	
194		
195	4.1 Town Fair Raffle Authorizat	tion
196		
197	Selectman Trask motioned to	o approve the Town Fair Raffle Authorization form. Vice
198		the motion. A roll call vote was taken Myette – aye, Trask–
199	aye, Theokas –aye, Couture –a	aye, Landau – aye. With all in favor, the motion passed.
200		
201	V. Selectmen's Business	
202		
203	5.1 Chairman's Announcements	
204		
205	Chairman Myette announced th	he following meetings and upcoming events:
206		
207	Monday August 7, 2023	Wason Pond Commission at 7:00pm
208		
209	Tuesday August 8, 2023	Conservation Commission at 6:00pm
210		Solar Working Group at 7:00pm
211		
212	Wednesday August 9, 2023	Planning Board at 7:00pm
213		
214	Tuesday August 15, 2023	ZBA at 7:00pm
215		
216	Thursday August 17, 2023	Selectboard Meeting at 6:00pm
217		
218		he Fremont Road Bridge has been scheduled for Monday,
219		ent – could be pushed back if it continues to rain). Due to the
220		f Fremont Road will be closed to traffic for approximately
221		ing Pheasant Run Drive and Shepard Home Road will be
222	-	ere to turn around, should people ignore the signage and
223	drive that far.	
224	The Roard select Mr. Dines for	an undate on Lane Dead Mr. Diner stated the nine is in and
225		an update on Lane Road. Mr. Piper stated the pipe is in, and

backfilled. With the weather tomorrow they will get what they can done. No set date butweather permitting it could be finished by the end of next week. Vice Chairman Couture

asked if the cost for the engineering was in the estimate the Board received. It will be a

separate cost for the project. The tree company hired for the project was also able to retrieve 229 the pipes from downstream. Mr. Piper was able to get a lot of the asphalt picked up. 230 231 Selectwoman Theokas asked if people coming to look at the damage were being safe and not 232 getting too close to the opening. Mr. Piper, although not always on site, has observed people 233 being safe. The Board thanked Mr. Piper. 234 235 Mr. Packard, Lane Road, mentioned most of the work has been under the management of the 236 237 neighbors and they are doing a great job. 238 5.2 Roundtable 239 240 Selectman Landau pointed out the memo from Maintenance Director Cavanaugh about the 241 242 considerable amount of work needed at the library. These repairs could possibly be placed on the CIP. Selectman Landau and Maintenance Director Cavanaugh are working on RFPs for 243 244 the roofs at the municipal complex and the tower at Stevens Hall. 245 246 Selectwoman Theokas mentioned the last day for the summer program is tomorrow. It is a great program with lots of children in attendance. Selectman Trask reiterated what a great 247 program this is. Many of the counselors come from inside the program. Kudos were given to 248 Recreation Director Reishus and her team. 249 250 Selectwoman Theokas mentioned the next event for Recreation is Town Fair. 251 252 Selectman Trask 253 254 Nothing to report. 255 Vice Chairman Couture 256 Nothing to report. 257 258 Chairman Myette 259 Nothing to report. 260 261 262 5.3 Town Administrator's Report 263 Admin Assistant Jalbert inquired if the Board was ok with the encumbrances approved at the 264 last meeting. They were in agreement those were still approved, and the department heads 265 266 could be notified. 267 Selectman Landau suggested the remaining \$36,169.25 be encumbered and applied to the 268 269 Lane Road Emergency Repairs. 270 Selectman Landau motioned to encumber \$36,169.25 for the Lane Road Emergency 271 Repairs contingent on Department of Revenue Administration approval. Vice Chairman 272 Couture seconded the motion. A roll call vote was taken Myette - aye, Trask- nay, 273 274 Theokas -aye, Couture -aye, Landau -aye. With four in favor, the motion passed.

275	
276	4.4 Action Items
277	
278	Finance Director Smith (not present) has requested the Board to vote for the annual
279	withdrawal from the winter road maintenance capital reserve.
280	
281	Selectman Trask motioned to withdraw \$100,560.98 from the Winter Road Maintenance
282	Capital Reserve Fund. Selectwoman Theokas seconded the motion. A roll call vote was
283	taken Myette – aye, Trask– aye, Theokas –aye, Couture –aye, Landau –aye. With all in
284	favor, the motion passed.
285	
286	5.5 Non-Public Session(s)
287	
288	Chairman Myette announced non-public sessions on reputation, security and employment.
289	
290	Vice Chairman Couture motioned to go into non-public session pursuant to 91-A:3(II) (b)
291	employment (c) reputation, (e) pending litigation, and (i) security. Selectman Landau
292	seconded the motion. A roll call vote was taken Myette – aye, Trask– aye, Theokas –aye,
293	Couture –aye, Landau – aye. With all in favor, the motion passed.
294	
295	The meeting was closed to the public at 7:40 PM.
296	
297	Selectman Trask motioned to come out of non-public session. Vice Chairman Couture
298	seconded the motion. A roll call vote was taken Myette – aye, Trask– aye, Theokas –aye,
299	Couture –aye, Landau – aye. With all in favor, the motion passed.
300	
301	The meeting was reopened to the public at 9:15 PM.
302	
303	Selectman Trask motioned to seal the minutes of the first non-public session, on
304	Reputation. Vice Chairman Couture seconded the motion. A roll call vote was taken
305	Myette – aye, Trask– aye, Theokas –aye, Couture –aye, Landau – aye. With all in favor,
306	the motion passed.
307	
308	Selectman Trask motioned to seal the minutes of the second non-public session, on
309	Reputation. Vice Chairman Couture seconded the motion. A roll call vote was taken
310	Myette – aye, Trask– aye, Theokas –aye, Couture –aye, Landau – aye. With all in favor,
311	the motion passed.
312	
313	Selectman Trask motioned to seal the minutes of the third non-public session, on
314	Emergency Functions. Vice Chairman Couture seconded the motion. A roll call vote was
315	taken Myette – aye, Trask– aye, Theokas –aye, Couture –aye, Landau – aye. With all in
316	favor, the motion passed.
317	
318	Selectman Trask motioned to seal the minutes of the fourth non-public session, on
319	Reputation. Vice Chairman Couture seconded the motion. A roll call vote was taken

Myette – aye, Trask– aye, Theokas –aye, Couture –aye, Landau – aye. With all in favor, the motion passed.

322

Selectman Trask motioned to seal the minutes of the fifth non-public session, on Reputation. Vice Chairman Couture seconded the motion. A roll call vote was taken Myette – aye, Trask– aye, Theokas –aye, Couture –aye, Landau – aye. With all in favor, the motion passed.

327

Selectman Trask motioned to seal the minutes of the sixth non-public session, on Reputation. Vice Chairman Couture seconded the motion. A roll call vote was taken Myette – aye, Trask– aye, Theokas –aye, Couture –aye, Landau – aye. With all in favor, the motion passed.

- 332
- 333 VI. Adjournment
- 334

Selectman Trask moved to adjourn the meeting. Vice Chairman Couture seconded the
 motion. A roll call vote was taken Myette – aye, Trask– aye, Theokas –aye, Couture –aye,
 Landau – aye. With all in favor, the motion passed.

338

The meeting was adjourned at 9:17 PM.

Respectfully submitted,

340 341

342

- 343 Janis A. Jalbert
- 344 Recording Secretary

#### ASSESSING DEPARTMENT

TO: SELECTBOARD

FROM: JEAN PACKARD, ASST ASSESSOR

SUBJECT: CURRENT USE PENALTY CHARGE - LUCT

**DATE:** 8/9/2023

TAXPAYER: ERIK & MIRANDA LEMAY

**PROPERTY**96 HEMLOCK LN**ADDRESS:**MAP 8 LOT 008-106

This is the final current use bill for the Hemlock Lane/Benson's subdivision. The Lemay's have owned the lot for several years, but have just recently starting building on it.

It is recommended the penalty be approved/signed by the BOS.

Once signed, the bill goes to the town Clerk for processing.

	LAST NAME					FIRST N	AME			INITIAL
	LEMAY					ERIK				
L.,	LAST NAME					FIRST N				INITIAL
ž	LEMAY					MIRA	NDA			
OR PI	RESPONSIBLE PARTY	Y, IF OTHER	THAN PROPERT	Y OWNER [RSA 7	9-A:7, II(	e)]				
신	STREET ADDRESS									
PLEASE TYPE OR PRINT	3 ARTISAN DR, UNIT 300									
	ADDRESS (continued)									
	TOWN/CITY				w <del></del>		STATE Z		ZIP CODE	
	SALEM							NH	03	079
FP	2 PROPERTY		TION							
	STREET	2007								
È	96 HEMLOCK L	N								
PRINT	TOWN/CITY					COUNTY				
ож Ю	CHESTER						ROCK	INGHAM		
TYPE OR	NUMBER OF ACRES		CHECK ONE:			İ'		BOOK#	PAGE #	····
ц	11.50		PARTIAL R		FUL	L RELEASE	✓	6204	522	
PLEASE	MAP #	LOT #		 MAP #		LOT #	ł	MAP #	LOT #	w
ត	8	008-						1		
								<b></b>	<u>.</u>	
	3 LOCAL IDE							· · · · · · · · · · · · · · · · · · ·	PAGE #	
(a	) Owners Name		rd When Lar	nd Was First	Class	Itled		2451	1251	
	HEALEY & HELIC						<u> </u>			
(b	<ul> <li>Number of Acr</li> </ul>	es Origin	natly Classifi	ed						64.0
(0	) Number of Acr	es Previ	ously Disqua	alified						52.50
(d	I) Acres Disquali	) Acres Disqualified per this Assessment								11.50
(e	) Number of Acr	es Rema	aining in Cur	rent Use						
	[3(b) minus 3(c) and 3(d)]									
EF	P 4 ASSESSME	ENT OF	LAND USI	E CHANGE	ТАХ					
(a	a) Narrative desc	ription o	f the disqual	ification:						
5	SUBDIVIDED AND	BUILT U	PON							
(b	) Actual Date of	Change	in Use (MM	/DD/YYYY)			10/	01/2022		
(c	) Full and True \	Value at	Time of Cha	inge in Use			\$			142500

1		

### NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION LAND USE CHANGE TAX

14250

\$

(d) Land Use Change Tax [Step 4(c) x 10%]



# NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION

#### STEP 5 SIGNATURES OF A MAJORITY OF SELECTMEN/ASSESSORS

TYPE OR PRINT NAME (in black ink) CHUCK MYETTE	SIGNATURE (in black ink)	DATE
TYPE OR PRINT NAME (in black ink) STEVE COUTURE	SIGNATURE (in black ink)	DATE
TYPE OR PRINT NAME (in black ink) STEPHEN O. LANDAU	SIGNATURE (In black ink)	DATE
TYPE OR PRINT NAME (in black ink) DANA THEOKAS	SIGNATURE (in black ink)	DATE
TYPE OR PRINT NAME (in black ink) RICHARD TRASK	SIGNATURE (in black ink)	DATE

#### STEP 6 LAND USE CHANGE TAX NOTICE (TO BE COMPLETED BY LOCAL ASSESSING OFFICIALS)

ZINT	LEMAY	FIRST NAME ERIK & MIRAN	DA
PLEASE TYPE OR PRINT	ADDRESS 3 ARTISAN DR, UNIT 300		
SETYF	ADDRESS (continued)		
PLEA	SALEM	state NH	ZIP CODE+4 03079
(a)	) Date of Release (MM/DD/YYYY)	8/16/2023	<u> </u>
(b)	) Date of Bill (MM/DD/YYYY)		
(c)	) Full and True Value at Time of Change in Use	\$	142500
(d)	) Total Tax Due	\$	14250

#### STEP 7 CHECKS PAYABLE TO AND MAILED TO (TO BE COMPLETED BY TAX COLLECTOR)

(b) Mail To:	TAX COLLECTOR, JUSTINE (	CELENTANO					
	ADDRESS 84 CHESTER ST						
	TOWN/CITY	STATE	ZIP CODE+4				
(c) Tax Colle	CHESTER	NH HESTER ST	03036				
(d) Tax Colle	ctor's Offi ce Location: 84 C	HESTER ST WED 8AM-2PM AND TUES &	THURS 10AM-6PM				
(d) Tax Colle (e) Include a	ctor's Offi ce Location: 84 C	HESTER ST WED 8AM-2PM AND TUES &	THURS 10AM-6PM	SION)			

#### STEP 8 ACKNOWLEDGMENT OF PAYMENT

[	SIGNATURE (in black ink) OF TAX COLLECTOR	DATE PAID

Map: 000008	Lot: 000008 Su	b: 000106	Card: 1 of 1	96 HE	MLOCK LN	CHEST	ER <i>i</i> Printed:	08/09/2023
<u> </u>	R INFORMATION		S	ALES HISTORY			PICTURE	
LEMAY, ERIK &	2 MIRANDA	Date B	Book Page Type	Price Grant	Dr			
		12/07/2020 6	5204 522 Q V	175,000 SAWN	IILL GRANT, LLC			
2 ADTICANI DD ID	UT 200							
3 ARTISAN DR, UN	11 500							and the state of the
						3		1 - W. 1999
SALEM, NH 03079								e stimes of
	TING HISTORY			NOTES			Li in the second se	
08/08/23 JP 04/13/23 SM	ADJ SECOND LAND LINE ( EXT	CC NEW LOT 20	18 D-40636 5/2021	RVW CU STATUS, S	TILL QUALIFIES, OVER CHK 2021 3/2023 PERMIT	State of the second		
04/13/23 Sivi 04/11/23 CG	BP-INT				DTN ROUGH FRAMING			
03/01/23 JP	RMV CU				DITIONAL ACREAGE.	1 25 1 32	- 1987 Statistics	
03/10/22 SG	BP REVIEW EXT		TION RESTRICTED			Contraction of the		
05/04/21 JP 03/09/20 SM	EXT						and the second second second second	
09/11/19 SG	BP REVIEW EXT							
0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						a second	VIII ASTRONO	
		EXTRA FEATU	<b>RES VALUATION</b>			MUNICI	PAL SOFTWARE BY /	AVITAR
Feature Type	Units	Lngth x Width Si	ze Adj Rate	Cond Market Value	Notes	Т	own of Chester, NH	I
	······						sessing Departmen	
							chesternh.org/asse	
							L TOTAL TAXABLE V	-
						SINGER SERVICES AND ADDRESS OF SERVICES	ilding Features	Land
						2021	\$0 \$0	\$ 1,922
						2021		otal: \$ 1,922
						2022	\$0 \$0	\$ 1,912
								otal: \$ 1,912
						2023 \$ 5	3,700 \$ 0	\$ 134,100
							Parcel Tota	,
							· · · ·	
							STAREVALUATION: 20	
		WEDT VEDSKARDS AND A COMPANY AND A COMPANY AND A COMPANY	ALUATION			and the second	A REPORT OF A R	wanter destroyed and a second second second
Zone: RD RES DIS	-						veway: GRAVEL/DIRT	Road: PAVED
Land Type		Rate NC Adj		Way Topography	Cond Ad Valorem S			
1F RES		15,000 J 110	100 100	100	100 126,500 10 7,600	0 N 126,50 0 N 7,60	0 0 CONSERV EASEME	ידיאי
1F RES	<u>9.500</u> ac 2 <b>11.500 ac</b>	(8,000 X 100			10	134,10		/1 1
	11.500 ac				194,100	134,10	0	
				н. Н				

Map: 000008	Lot: 000008	Sub: 00	0106 Card: 1 of 1	9	6 HEMLOC	CK LN		CHESTER	Printed		/09/2023
	PICTURE		OWNER		TAXAB	<b>EDISTRICTS</b>		BUILDIN	G DETAILS	12 Heart	
			LEMAY, ERIK & MIRAN	NDA	District	Percentage		lodel: 2 STORY CO Roof: GABLE OR 1		GLS/CI	MP
			3 ARTISAN DR, UNIT 300					Ext: VINYL SIDI			
n an			SALEM, NH 03079				1	Floor: HARDWOO	D/CARPET		
								Heat: GAS/FA DUC		Fixtures	
				PERMITS				Extra Kitchen		replaces	
			Date Project Type	Notes		4DV 5DD 2		A/C: No		nerators	
	1		08/17/22 DWELLING 01/06/22 SEPTIC	6 BR DESI		ARY, 5 BR, 3		ality: A2 AVG+20	00	norators	
بىرىرىس ئىقىرىت تېرىدىغ بىر	E i i i i i i i i i i i i i i i i i i i	1 1		0 DIL D 2 DI			Com.				
								Adj: 0.8577	Base Rat	e: RS	SA 90.00
	날 사람한 가지는 것이 있습니다. 가지가 가지 있는 것이다. 이 사람	:						j	Bldg. Rat		1.0276
									Sq. Foot Cos		\$ 92.48
								BUIEDINGSU	-		
				24	7		m	Description	Area	Adj.	Effect.
			ca.		UN		FUS	UPPER STORY,	1810	1.00	1810
			1	FOP	ž		BAS	FIRST FLOOR	2250	1.00	2250
			20	c	18		UBM	BASEMENT,	2250	0.20	450
				22 22			FOP CTH	PORCH, OPEN, CATH CEILING	305 440	0.15 0.10	46 44
				22			CAN	CANOPY	203	0.15	30
							TQS	THREE QUARTE		0.75	801
			26	CTH BAS à UBM			FGR	GARAGE,	1068	0.35	374
			Ō	UBM C	2		GLA:	4,861	9,394		5,805
			FUS 🛱 BAS UBM		FUS BAS UBM	42					
			UBM	22	N UBM	N					
		$\wedge$		<u>22</u> 22	1						
	~ ~	( <sup>1</sup> ) - 1	<u>с</u>	FUS BAS Z UBM	<b>.</b>						
	13		× 7	UBM	-						
	(a)		8 0 4	29 CAN ~	18				STREAM IN 2012		
	/*			29			Construction and an end	19 BASE YEAR B Market Cost New:		ALC: NOT THE REAL PROPERTY OF	entering of the second second
	TQS FGR		*?/				1	Year Built:		33	536,846 2022
	FGK		7					ondition For Age:	AVERAGE		2022
		L						Physical:	TTA LIVAUE		
	\	Ŕ						Functional:			
	123							Economic:			
	15							Temporary:	UC		90 %
		*					Т	otal Depreciation:	00		90 %
	$\checkmark$							Building Value:		\$	53,700

# Town Administrator's Report July 28<sup>th</sup> – August 10<sup>th</sup>, 2023

- **1.** Budgets: Steve, BudCom Chair Ephraim Dobbins, and I will be meeting on Monday, August 14<sup>th</sup> to go over the draft Budget Memo and Process for the upcoming Budget Season.
- **2.** Finance: The Audit is scheduled for the week of August 21<sup>st</sup>. We have already begun to forward the documents and information they've asked for.
- **3.** Fire: Phil sourced a wireless communicator for the Highway Garage at no cost, but this is only temporary. The Garage is now protected, however.
- **4.** Grants: No updates on the LWCF Wason Pond Causeway Bridge grant.
- **5.** Highways: We received an offer to join the NH Public Works Mutual Aid organization at no cost for two years, and have accepted and completed the application.
- 6. Lane Road: quotes and invoices received so far:

a.	Busby's quote	\$204,708	as the work has not been completed,
			this will most likely change
b.	Gale Engineering	\$3,880	permits, plan review, site visits
c.	<b>Bolduc Tree Service</b>	\$6,625	full cleanup and removal of trees,
			culvert, asphalt, other debris

We have identified partial potential funding sources utilizing Impact and Offsite Improvement Fees and ARPA funds, for a total of \$60,851. Once all invoices are in and work is complete, however, we will petition DRA to utilize the Unassigned Fund Balance to cover the remainder of the costs. As an emergency expenditure under NH RSA 32:11, Paragraph II, this application can be made after the expenditures have been made, and no Budget Committee approval nor Public Hearing are necessary. If they do approve, our UFB will still be over \$2.3m, or over 11% of the DRA-recommended 5% - 17% retained. Caveat: our rep from DRA was not encouraging about this application, since it's so early in the Fiscal Year.

- **7.** Maintenance: We have identified a good number of potential funding sources for the Post Office foundation work Impact Fees, Capital Reserve Funds, and GGB Budget. We are still waiting for the contractor's quote; he has stated that he is currently working on it.
- **8.** Planning: Andrew has sent the DHs the documents for this year's CIP update.

**9.** Police: The PD storage areas are being reorganized with non-Police items (such as Historical Society books) removed to elsewhere, which is giving them more room for Police items. Both the MDTs and the body-worn cameras are in process, thanks to the 50/50 grants Chief applied for and received.

There appears to be some sort of issue with the cruisers having body detachment problems. Ford is denying that it's widespread, but Chief is researching.

New recruit Mason Rue is halfway through the Academy and graduates September 29<sup>th</sup>. He will then start Field Training. It is hoped he'll be out on his own by the beginning of 2024.

- **10.** Recreation: The Summer Program was over as of Friday, August 4<sup>th</sup>, and Corinna has now turned her focus to Fall Soccer and Town Fair. The fence safety repairs are complete at the Town Fields.
- **11.** Right to Know: We have two active RTKs right now.
- **12.** Tax Deeded Property: The former homeowner has paid all of the back taxes and has been notified that he has ninety (90) days (November 2<sup>nd</sup>, 2023) to pay the 10% penalty. He has confirmed receipt of this information.
- **13.**Town Administrator: I will be absent from the August 17<sup>th</sup> meeting; Janis will be on site.
- **14.**Transfer Station: Stacy is applying for a grant (\$2,500) to help with the cost of the contaminated oil removal (\$6,600). She attended a class this week where other TS Operators shared other oil removal company information, and one actually has an electronic items disposal firm that **pays** their Town to take away those items, whereas we pay our disposal firm she is checking that out. John continues to manage the brush pile on a weekly basis.
- **15.**Welfare: We continue to assist the one resident mentioned previously with medical issues; Wilcomb-Townsend is also assisting. The Town has been fortunate to have very few requests for assistance over the past three years.

Hello All

I would like to kindly request the approval to put signage similar to this version (draft attached) in the four corners for our upcoming event at Busche Academy. Once made we would like to place them there for a few weeks prior to the event. The signs would then be removed at the end of the event. We appreciate your support and hope to see you there.

Thank you very much. Lisa Forkey President American Legion Auxiliary. Grab the family and join us....



Saturday, September 30th 11-3 pm

# Craft & Vendor Outdoor Fair



A proportion of the proceeds will go to American Legion Post 108 to support the Veterans

Food TrucksFace PaintingBalloon ArtistPhoto BoothRafflesVendors and Crafters

# Free Admissions Busche Academy 40 Chester St. Chester N.H.