

Town of Chester Selectboard 84 Chester Street Chester, NH 03036 Phone: (603) 887-3636 x114 E-mail: <u>ChesterBOS@ChesterNH.org</u>

<u>Charles F. Myette, Chairman, '25</u> Stephen O. Landau, '24

Dana Theokas, '26

<u>Steven M. Couture, Vice-Chairman, '24</u> Richard S. Trask, '26

# SELECTBOARD WORKSHOP AGENDA

Date of Meeting: August 31<sup>st</sup>, 2023 @ 6:00 PM – Meeting Room Broadcast on Channel 6 and streamed on <u>Government (cablecast.tv)</u> – click "Watch Now"

# I. **PRELIMINARIES:**

- 1.1 6:00 PM Call the Meeting to Order
- 1.2 Roll Call
- 1.3 Pledge of Allegiance
- 1.4 Chairman's Additions or Deletions
- 1.5 Public Comment (10 minutes)

## II. BUSINESS:

2.1 Workshop

## III. CONSENT AGENDA:

- 3.1 In House Abatement & Deed
- 3.2 Current Use Application

## IV. SELECTMEN'S ITEMS:

- 4.1 Chairman's Announcements
- 4.2 Roundtable
- 4.3 TA Report
- 4.4 Action Items
- 4.5 Potential Non-Public Sessions

# V. ADJOURNMENT:

# Memorandum

TO:	Jean Packard
	Assistant Assessor
	Town of Chester
FROM:	Scott P. Marsh, CNHA
	Municipal Resources
	Contracted Assessor's Agents
DATE:	August 22, 2023
RE:	Current Use Enrollment Application
	77 Wells Village Road
	Tax Map 6 Lot 12-3

As requested, I have reviewed the information provided and the application.

From my review and your calculation of areas it appears that you are correct regarding the total amount of land which is eligible for enrollment.

Please note that regardless of a Town's wetland buffer requirement - per the CUB booklet on page 44, it states that assessing officials shall allow a buffer of up to 100 feet if that area meets the following two items listed, which I believe that they do.

Subsequently I think the category listing of wetlands for the area is fine. However, you may want to rescale your map of the actual wetlands to include the 100' buffer applied to determine how much may be in that category. I think there will only be a small area that you are correct could be classified as unproductive due to no access because of surrounding wetlands.

Let me know if there is anything further needed.

#### ASSESSING DEPARTMENT

4.2

TO: SELECTBOARD

FROM: JEAN PACKARD, ASST ASSESSOR

SUBJECT: CURRENT USE APPLICATION

**DATE:** 8/8/2023

APPLICANT: JOSHUA VAVRA

**PROPERTY** 77 WELLS VILLAGE RD **ADDRESS:** MAP 6 LOT 12-3

Mr. Vavra would like to enroll his wetland into the current use program. Wetlands, no matter the size/amount of acreage are allowed into the state's current use program. I have spoken and worked with Mr. Vavara. His application is complete with the map clearly delineating the area to be enrolled.

It is recommended the application be approved/signed by the BOS.

Once signed, the application goes to Rockingham county to be recorded.

Revel 7/13/2 -AP

July 7, 2023

To Whom It May Concern:

Please find attached my application to put four acres of the property at 77 Wells Village Road in Chester NH into Current Use. Note that while the overall parcel size falls under the normal minimum of ten acres, 4.55 acres of the 6.55 acre property fall within a 100' buffer of wetlands as per the attached survey. As such, they qualify for Current Use as per the State of New Hampshire Current Use Criteria Booklet.

Regards,

Joshua Vavra 77 Wells Village Rd. Chester, NH 03036 603-303-0707



#### NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION APPLICATION FOR CURRENT USE

## STEP 1 PROPERTY OWNER (S)

	LAST NAME Vavra	FIRSTNAME Joshua	
PLEASE TYPE OR PRINT	LAST NAME	FIRST NAME	
	STREET ADDRESS 77 Wells Village Rd		
	ADDRESS (continued)		
	TOWN/CITY Chester	STATE NH	ZIP CODE 03036

### STEP 2 PROPERTY LOCATION

PLEASE TYPE OR PRINT	street 77 Wells Village	Rd									
	Town/city Chester						Rockingham				
	ACRES IN PARCEL ACRES IN CU 6.55 0			RRENT USE		RES OF THIS	PPLICATH	N	BOOK#		PAGE#
	MAP# 000006	LOT#	012	MAP#		LOT#		MAP#		LOT	#

NOTE: Lots must be contiguous. Non-contiguous lots must be submitted on a separate application.

#### STEP 3 DOCUMENTATION

(a)	Is a Soil Potential Index (SPI) percentage for Farm Land submitted:	Yes	X No
(b)	Is documentation to support an assessment within the "Forestland with Documented Stewardship" category submitted:	Yes	X No
(C)	If yes, indicate the type of documentation:	·	
	Documentation of a Certified Tree Farm;		
	A Forest Stewardship plan signed by a licensed forester, or		
	Form CU-12 "Summary of Forest Stewardship Plan".		
(d)	Did you submit a map of each parcel of property going into Current Use?	X Yes	No
(e)	Does your map show both the current use land and non-current use land and orientations of the property?	X Yes	N₀

FORM A-10

#### NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION APPLICATION FOR CURRENT USE

(continued)

#### STEP 4 COMPLETE CHART BELOW

CATEGORY	#ACRES	20% RECREATION	VALADJUSTMENT
		YES	NO
FARM LAND			
FOREST LAND: WHITE PINE			
HARDWOOD			
ALLOTHER			
FOREST LAND with DOCUMENTED STEW	ARDSHIP:		
WHITE PINE			
HARDWOOD			
ALLOTHER			
UNPRODUCTIVE LAND			
WETLAND	4.55		<hr/>
To be eligible for the 20% recreation adjustm		open to the public for s	

fishing, hunting, hiking and nature observation. See RSA 79-A:4, II for further information.

### STEP 5 SIGNATURE OF ALL PROPERTY OWNERS OF RECORD

I/We certify that the land indicated above qualifies for assessment under the New Hampshire Statutes and the Code of Administrative Rules, and that all requirements will continue to be performed.

I/We do firmly understand that, should the use of the above described land be changed to a non-qualifying use, that the owner of record at the time of the change in use is liable for the land use change tax.

This form must be signed by all owners of record or agent with Power of Attorney. Submit a copy of the Power of Attorney form, if applicable.

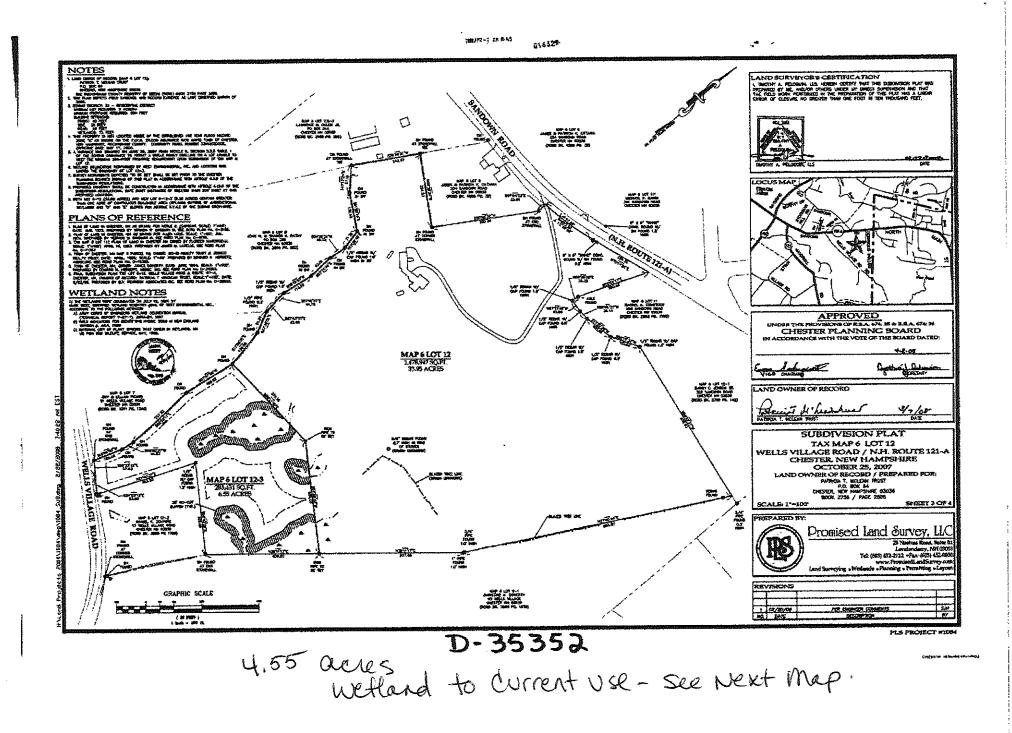
TYPE OR PRINT NAME (IN block ink)	SIGNATURE (in black with	DATE 7/5/2023
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TYPE OR PRINT NAME (in black ink)	. SIGNATURE (in black ink)	DATE

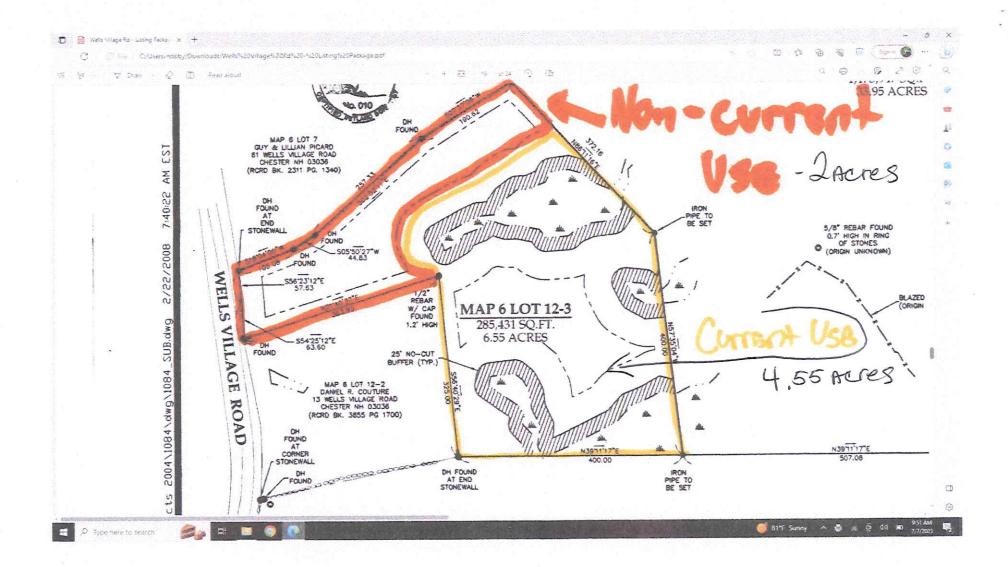
## STEP 6 APPROVAL/DENIAL BY SELECTMEN/ASSESSORS

APPROVED	DENIED	Reason for denial:

#### STEP 7 SIGNATURES OF A MAJORITY OF SELECTMEN/ASSESSORS

TYPE OR PRINT NAME (in black ink)	SIGNATURE (In black ink)	DATE
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Map: 000006	Lot: 000012 S	ub: 000003	Card: 1	l of 1	77 WELLS	S VILLAGE RD	CHES	TER Printed:	08/04/2023
OWN	ER INFORMATION			SALE	S HISTORY			PICTURE	
VAVRA, JOSH	UA DAVID & LYNDSEY .GE RD	10/27/2017 06/27/2014		Q V Q V	Price Granto 133,000 JENKI 110,000 MCLE.				
CHESTER, NH 03	036								NUL CON
Line and the Li	STING HISTORY		an hunde sign and a	e e se el construction de la	NOTES				
06/30/23 JP 04/13/23 SM 09/30/22 SG 03/18/22 SG 06/17/21 SG 04/15/21 SG	RMV SOLAR VALUE, AD EXT BP REVIEW EXT BP REVIEW INT BP REVIEW BP REVIEW EXT	AT TIME O REMOVE C 03/20 LIST I	F SALE OR D CU CODING L BP DONE 2/2	DEVELOPME LUST ISSUEI 2 ADJ SKET	NT 04-09 REMO 0 12-14 ADJ USE ( CH-OUTBUILDIN	CRES WILL NEED LUCT VE ADJ CNDTN UC = CODE - LUCT ISSUED IGS 9/22 N/C 04-23 SOLAI AR, ADJ BATH COUNT	R		
12/21/20 SG 03/30/20 SG	BP REVIEW EXT BP REVIEW EXT								
		EXTRA FEAT	RESVALU	ATION			MUNIC	IPAL SOFTWARD BY	VITAR
Feature Type	Unite	S Logth x Width		Rate Con	d Market Value	Notes			
PATIO - GOOD IG POOL VINYL SOLAR PANELS	400 512	20 x 20 2 32 x 16	100 100	7.00 10 40.00 10	0 2,800 0 20,480		A	Fown of Chester, NI Assessing Departmer v.chesternh.org/asse	it
	bbbond of	- -			23,300		PARC	EL TOTAL TAXABLE	ALUE
								Building Features	Land
							2021 \$ 5	540,000 \$ 2,800 Parcel Tota	\$ 143,500 1: \$ 686,300
							2022 \$ 4	494,300 \$ 13,000 Parcel Tota	\$ 143,500 1: \$ 650,800
							2023 \$ 4	184,600 \$ 23,300 Parcel Tota	\$ 143,500
		LAND	VALUATION	1			A WAR REAGAN CARRY CONTRACTOR OF THE PROPERTY AND	AST REVALUATION: 2	PORTON AND ALL AND A COMPANY AND A COMPANY
Zone: RD RES D	-		_					eway: DRIVEWAY MED	Road: PAVED
Land Type		se Rate NC Ad			Topography	Cond Ad Valorem S			
1F RES 1F RES	2.000 ac 4.550 ac	115,000 H 10 x 8,000 X 10		100 101	100 ROLLING 100 ROLLING		0 N 116,2 0 N 27,3	800 TOPO/WET	
	<u>6.550</u> ac	A 0,000 7A 10	0			143,500	143,5		
						,	,		

- **1.** 102/121 Intersection: Tim Dunn called and said NHDOT will be discussing improvements to this intersection "in the next couple of months" and their main dispute is "roundabout vs. traffic light". (No mention of Jamie Towle's tunnel.)
- **2.** Assessing: Jean reports that there's no need to request an extension for the MS-1 this year.
- **3.** Beavers: A meeting on how to handle beaver dams that are a danger to the roads took place on August 16<sup>th</sup>. This will involve dam inspection gradual dismantling of inactive dams to allow for a controlled spillage and potential pond levelers for active dams. We should most likely budget for this ongoing need in the upcoming Budget Season.
- **4.** Budget Committee: Steve, Ephraim, and I met on Monday, August 14<sup>th</sup> to go over the draft Budget Memo and Process for the upcoming Budget Season. Their first meeting is scheduled for September 11<sup>th</sup>.
- **5.** Conservation: Unfortunately the easements you signed on the 17<sup>th</sup> were provided to us in a format that the Registry wouldn't accept either in person or online, so we will need for you to sign new copies on the 31<sup>st</sup>.
- **6.** Emergency Management: I have begun research into ISO 100, 200, 700, and 800 training.
- **7.** Finance: The Audit has been completed.
- 8. Fremont Road Bridge: the damage appears to be worse than originally expected, with excessive concrete erosion only visible once the bridge began to be dismantled water not making it to the catch basin and pooling instead; insufficient concrete over the rebar (contrary to the plans from the last repair). No estimate on additional costs as of yet.
- **9.** Grants: The people interested in the Grant Mentoring Project met with Stuart Arnett on Tuesday August 22<sup>nd</sup>. Information requested by Mr. Arnett to do with the Wason Pond Causeway Bridge has been sent to him.
- **10.** Highways: James is on vacation until September 5<sup>th</sup>; Jack is in charge. Roadside mowing has been delayed due to the rental mower being broken and unavailable.
- **11.** Lane Road: we have not yet received a final invoice from Busby so any request to DRA to utilize the UFB is still holding. The need for guardrails on the downstream side is

still undetermined; the upstream side has gentle slopes and they're unlikely to be necessary there. I have asked James to get an estimate from Busby.

- **12.** Police: New recruit Mason Rue is 4<sup>th</sup> in his class at the Academy and graduates September 29<sup>th</sup>.
- **13.** Right to Know: We have one active RTKs right now.
- **14.** School: The new electronic sign appears to have been installed but as of Thursday August 24<sup>th</sup> it wasn't active. I will keep an eye out.
- **15.** Tax Deeded Property: The former homeowner has paid the 10% penalty and the deed returning the property to him (which has been approved by Town Counsel) is on the Consent Agenda for the 31<sup>st</sup> along with the abatement which was deferred for signature until payment was made.
- **16.** Town Clerk/Tax Collector: The new hire from last month has resigned for a job with preferable hours and pay. We have reposted the ad.
- **17.** Town Hall: Air duct cleaning will be taking place the week of August 28 and will last two-three days.
- **18.** Transfer Station: The \$2,500 grant to assist with the cost of the contaminated oil removal has been submitted and two additional documents requested by DES were sent to them earlier this week. The oil itself was removed on August 18<sup>th</sup>. John has managed the brush pile on a weekly basis but Darrell plans to return next week.
- **19.** Wason Pond: The roof of the Bathhouse, which was damaged by a falling tree, has been repaired and the invoice has been submitted to Primex.

A decision on the LWCF grant for the Causeway Bridge has been delayed – a new project Manager at the National Parks Service has requested that all applicants submit a new and enhanced budget. I am currently working on this and it shouldn't be an issue as the D&K quote is quite detailed.

**20.** Welfare: No new requests for assistance right now.