



Town of Chester  
Board of Selectmen  
84 Chester Street  
Chester, NH 03036  
Phone: (603) 887-3636 x114  
E-mail: [ChesterBOS@ChesterNH.org](mailto:ChesterBOS@ChesterNH.org)

*Charles F. Myette, Chairman, '25*  
*Stephen D'Angelo, '23*

*Steven M. Couture, Vice-Chairman, '24*  
*Stephen O. Landau, '24*

*Jeremy C. Owens, '23*

## **BOARD OF SELECTMEN MEETING AGENDA**

*Date of Meeting: December 1<sup>st</sup>, 2022 @ 6:00 PM – Meeting Room*

*Broadcast on Channel 20 and streamed on [Government \(cablecast.tv\)](http://Government.cablecast.tv) – click "Watch Now"*

### **I. PRELIMINARIES:**

- 1.1 6:00 PM Call the Meeting to Order
- 1.2 Roll Call
- 1.3 Pledge of Allegiance
- 1.4 Chairman's Additions or Deletions
- 1.5 Public Comment (10 minutes)

### **II. Consent Agenda:**

- 2.1 Approval of Minutes: October 20, 2022
- 2.2 Items for Signature
  - 2.2.1 Proposal for Services Landfill Post-Closure Monitoring Programs for July 2022 through June 2023
  - 2.2.2 Tax Abatement

### **III. NEW BUSINESS:**

- 3.1 Conservation Commission Appointment
- 3.2 Spring Hill Farm Budget (4610-1)
- 3.3 Doc Hagan – American Legion, Boy Scout Troop
- 3.4 Unfunded PTO/Vacation Liabilities Fund Discussion
- 3.5 Warrant Articles
- 3.6 Highway Safety Grant

### **IV. SELECTMEN'S BUSINESS:**

- 4.1 Chairman's Announcements
- 4.2 Roundtable
- 4.3 TA Report
- 4.4 Action Items
- 4.5 Potential Non-Public Sessions

**PLEASE NOTE:** *To be added to the next agenda, please contact the Board of Selectmen's office by phone, in-person, or by email by 3pm Monday prior to the next meeting. Please include any applicable documentation at this time for the Board's review. Agenda items may be added or deleted without notice.*



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V. **ADJOURNMENT:**

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