



Town of Chester
Board of Selectmen
84 Chester Street
Chester, NH 03036
Phone: (603) 887-3636 x114
E-mail: ChesterBOS@ChesterNH.org

Charles F. Myette, Chairman, '22
Stephen D'Angelo, '23

Jeremy Owens, Vice-Chairman, '23
Steven M. Couture, '24

Stephen O. Landau, '24

BOARD OF SELECTMEN MEETING AGENDA

Date of Meeting: November 4, 2021 @ 7:00 PM – Meeting Room
Broadcast on Channel 20 and streamed on <http://vod.chesterctv.com> – click "Watch Now"

*You may participate in person,
remotely at <https://zoom.us/j/770832311>,
Or via telephone at (929) 436-2866, Meeting ID: 770 832 311*

I. PRELIMINARIES:

- 1.1 7:00 PM Call the Meeting to Order
- 1.2 Roll Call
- 1.3 Pledge of Allegiance
- 1.4 Chairman's Additions or Deletions
- 1.5 Public Comment (10 minutes)

II. OLD BUSINESS:

- 2.1 Approval of Minutes
- 2.2 Items for Signature

III. NEW BUSINESS:

- 3.1 Eagle Scout Project: Alex Brillhart
- 3.2 Budgets
 - 3.2.1 Chester Senior Citizens: Louise Ross
 - 3.2.2 Election: Dianna Charron
 - 3.2.3 Great Hill Cemetery: John Colman
 - 3.2.4 Cemeteries (Village): Aaron Mansur
 - 3.2.5 Patriotic Purposes: Darrell Quinn
 - 3.2.6 PD Budget Revisited (Detective position)
- 3.3 Solar Discussion: Jude Nuru and Dan Weeks of Revision Energy
- 3.4 Wason Pond Leash Ordinance
- 3.5 Cardboard Compactor
- 3.6 DPW Warrant Article

IV. SELECTMEN'S BUSINESS:

PLEASE NOTE: *To be added to the next agenda, please contact the Board of Selectmen's office by phone, in-person, or by email by 3pm Wednesday prior to the next meeting. Please include any applicable documentation at this time for the Board's review. Agenda items may be added or deleted without notice.*



Town of Chester
Board of Selectmen
84 Chester Street
Chester, NH 03036
Phone: (603) 887-3636 x114
E-mail: ChesterBOS@ChesterNH.org

Charles F. Myette, Chairman, '22

Stephen D'Angelo, '23

Jeremy Owens, Vice-Chairman, '23

Steven M. Couture, '24

Stephen O. Landau, '24

- 4.1 Chairman's Announcements
- 4.2 Roundtable
- 4.3 TA Report
- 4.4 Potential Non-Public Sessions:

V. ADJOURNMENT:

PLEASE NOTE: *To be added to the next agenda, please contact the Board of Selectmen's office by phone, in-person, or by email by 3pm Wednesday prior to the next meeting. Please include any applicable documentation at this time for the Board's review. Agenda items may be added or deleted without notice.*