



Town of Chester  
Board of Selectmen  
84 Chester Street  
Chester, NH 03036  
Phone: (603) 887-3636 x114  
E-mail: [ChesterBOS@ChesterNH.org](mailto:ChesterBOS@ChesterNH.org)

*Charles F. Myette, Chairman, '22*  
*Stephen D'Angelo, '23*

*Jeremy Owens, Vice-Chairman, '23*  
*Steven M. Couture, '24*

*Stephen O. Landau, '24*

### **BOARD OF SELECTMEN MEETING AGENDA**

*Date of Meeting: November 18, 2021 @ 7:00 PM – Meeting Room*  
*Broadcast on Channel 20 and streamed on <http://vod.chesterctv.com> – click "Watch Now"*

*You may participate in person,  
remotely at <https://zoom.us/j/770832311>,  
Or via telephone at (929) 436-2866, Meeting ID: 770 832 311*

#### **I. PRELIMINARIES:**

- 1.1 7:00 PM Call the Meeting to Order
- 1.2 Roll Call
- 1.3 Pledge of Allegiance
- 1.4 Chairman's Additions or Deletions
- 1.5 Public Comment (10 minutes)

#### **II. OLD BUSINESS:**

- 2.1 Approval of Minutes
- 2.2 Items for Signature

#### **III. NEW BUSINESS:**

- 3.1 Budgets
  - 3.1.1 Budget Committee: Michael Weider
  - 3.1.2 Conservation Commission: Victor Chouinard
  - 3.1.3 PACT: Bob Grimm
  - 3.1.4 Spring Hill Farm: Beth Sautter
  - 3.1.5 Trustees of the Trust Funds: Colin Costine
  - 3.1.6 Wason Pond Commission, WP Caretaker Cottage, WP Bath House: Chris Hadik
  - 3.1.7 Treasurer: Rhonda Lamphere
- 3.2 Paul Foscitt – Pomp Road Property
- 3.3 Scheduling of Town-Owned Facilities
- 3.4 RFP for Fire Department Assessment

#### **IV. SELECTMEN'S BUSINESS:**

- 4.1 Chairman's Announcements

**PLEASE NOTE:** *To be added to the next agenda, please contact the Board of Selectmen's office by phone, in-person, or by email by 3pm Wednesday prior to the next meeting. Please include any applicable documentation at this time for the Board's review. Agenda items may be added or deleted without notice.*



Town of Chester  
Board of Selectmen  
84 Chester Street  
Chester, NH 03036  
Phone: (603) 887-3636 x114  
E-mail: [ChesterBOS@ChesterNH.org](mailto:ChesterBOS@ChesterNH.org)

*Charles F. Myette, Chairman, '22*  
*Stephen D'Angelo, '23*

*Steven M. Couture, '24*

*Jeremy Owens, Vice-Chairman, '23*  
*Stephen O. Landau, '24*

- 4.2 Roundtable
- 4.3 TA Report
- 4.4 Potential Non-Public Sessions:

V. **ADJOURNMENT:**

**PLEASE NOTE:** *To be added to the next agenda, please contact the Board of Selectmen's office by phone, in-person, or by email by 3pm Wednesday prior to the next meeting. Please include any applicable documentation at this time for the Board's review. Agenda items may be added or deleted without notice.*