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Richard S. Trask, Chairman '18

Jack Cannon, Vice-Chairman '18

Cass Buckley, '19

Stephen D'Angelo, '20

Jeremy Owens, '20

BOARD OF SELECTMEN MEETING AGENDA

Date of Meeting: March 29, 2018 @ 7:00 PM – Meeting Room

I. <u>PRELIMINARIES:</u>

- 1.1 7:00 PM Call the Meeting to Order
- 1.2 Roll Call
- 1.3 Pledge of Allegiance
- 1.4 Chairman's Additions or Deletions
- 1.5 Public Comment (10 minutes)

II. OLD BUSINESS:

- 2.1 Approval of Minutes
- 2.2 Items for Signature

III. **NEW BUSINESS:**

- 3.1 Stockman Hill Road Murdock MacDonald
- 3.2 Police Department Warrant Article and Space Needs Study Police Chief Aaron Berube
- 3.3 Arranging and Vote of Support on Warrant Articles

IV. **ROUNDTABLE:**

V. **ADJOURNMENT:**

PLEASE NOTE: To be added to the next agenda, please contact the Board of Selectmen's office by phone, inperson, or by email by 3pm Wednesday prior to the next meeting. Please include any applicable documentation at this time for the Board's review.