

SAMPLE

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
CHESTER, NEW HAMPSHIRE
MAY 14, 2019**

King Lufkin

TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>BOARD OF SELECTMEN</p> <p style="text-align: right;">Vote for not more than 1</p> <p>3 years</p> <p>CHARLES F. MYETTE 541 <input checked="" type="radio"/></p> <p>RICHARD S. TRASK 341 <input type="radio"/></p> <p style="text-align: center;">5 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p>BUDGET COMMITTEE</p> <p style="text-align: right;">Vote for not more than 1</p> <p>3 years</p> <p>EPHRAIM DOBBINS 673 <input checked="" type="radio"/></p> <p style="text-align: center;">7 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p>LIBRARY TRUSTEE</p> <p style="text-align: right;">Vote for not more than 2</p> <p>3 years</p> <p>DEBORAH J. MUNSON 598 <input checked="" type="radio"/></p> <p>MARY L. RICHARDSON 684 <input checked="" type="radio"/></p> <p style="text-align: center;">4 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p> <p style="text-align: center;">(Write-in)</p>
<p>ROAD AGENT</p> <p style="text-align: right;">Vote for not more than 1</p> <p>2 years</p> <p>ROBERT E. BROWN 454 <input type="radio"/></p> <p>MICHAEL OLESON 482 <input checked="" type="radio"/></p> <p style="text-align: center;">1 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p>SCHOOL BOARD MEMBER</p> <p style="text-align: right;">Vote for not more than 1</p> <p>1 year</p> <p>LINDSAY BESTWICK 243 <input type="radio"/></p> <p>KATHRYN M. DIRCKS 161 <input type="radio"/></p> <p>BRENNAN HOLMES 296 <input checked="" type="radio"/></p> <p style="text-align: center;">7 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p>WILCOMB TOWNSEND TRUSTEE</p> <p style="text-align: right;">Vote for not more than 1</p> <p>5 years</p> <p>GENEVIEVE ROWELL 784 <input checked="" type="radio"/></p> <p style="text-align: center;">3 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
<p>TOWN CLERK / TAX COLLECTOR</p> <p style="text-align: right;">Vote for not more than 1</p> <p>1 year</p> <p>ELIZABETH LUFKIN 815 <input checked="" type="radio"/></p> <p style="text-align: center;">10 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p>SCHOOL BOARD MEMBER</p> <p style="text-align: right;">Vote for not more than 2</p> <p>3 years</p> <p>JONATHAN ECKERMAN 463 <input checked="" type="radio"/></p> <p>SARAH UNGARO 351 <input type="radio"/></p> <p>VALERIE WEIDER 366 <input checked="" type="radio"/></p> <p style="text-align: center;">5 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p> <p style="text-align: center;">(Write-in)</p>	<p>GREAT HILL CEMETERY TRUSTEE</p> <p style="text-align: right;">Vote for not more than 1</p> <p>5 years</p> <p>MARK KEDDY 761 <input checked="" type="radio"/></p> <p style="text-align: center;">5 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
<p>BUDGET COMMITTEE</p> <p style="text-align: right;">Vote for not more than 1</p> <p>1 year</p> <p style="text-align: center;">84 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p>TRUSTEE OF THE TRUST FUNDS</p> <p style="text-align: right;">Vote for not more than 1</p> <p>3 years</p> <p>THOMAS J. PATON III 718 <input checked="" type="radio"/></p> <p style="text-align: center;">5 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p>VILLAGE CEMETERY TRUSTEE</p> <p style="text-align: right;">Vote for not more than 1</p> <p>3 years</p> <p>RICHARD SCHAEFER 744 <input checked="" type="radio"/></p> <p style="text-align: center;">4 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
<p>BUDGET COMMITTEE</p> <p style="text-align: right;">Vote for not more than 2</p> <p>2 years</p> <p style="text-align: center;">63 <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p> <p style="text-align: center;">(Write-in)</p>		

VOTE BOTH SIDES OF BALLOT

SAMPLE

PLANNING BOARD BALLOT 2019

Are you in favor of the adoption of **Amendment #1** to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Article 5.3.3 - Special Exception Uses – By adding 5.3.3.9 – Agritourism and adding the definition for Agritourism to Article 2 - Definitions.

Purpose: To allow Agritourism by Special Exception in the General Residential and Agricultural District (Zone R1) and add a definition for Agritourism.

577
YES
NO
281

Are you in favor of the adoption of **Amendment #2** to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Article 5.3.3 - Special Exception Uses – by adding 5.3.3.10 – Assisted Living Residences and 5.3.3.11 - Nursing Homes, add definitions of these uses to Article 2 - Definitions and add these uses to zoning Tables 1 and 2.

Purpose: To allow Assisted Living Residences and Nursing Homes by Special Exception in the General Residential and Agricultural District (Zone R1) and require 10-acre minimum sized lots and 100-foot perimeter buffers to screen and protect abutters from these uses.

524
YES
NO
361

Are you in favor of the adoption of **Amendment #3** to the Town's Zoning Ordinance as proposed by the Planning Board?

Adopt: Article 7 – Age-Friendly Subdivision and add this use to zoning Tables 1 & 2.

Purpose: To add Article 7 - Age-Friendly Subdivision to the zoning ordinance, and to update zoning Tables 1 and 2 to indicate the addition of Article 7. Age-Friendly Subdivisions are intended to enable a very limited number of small and affordable, "universal design" homes to accommodate residents, including elderly residents who wish to downsize, those with physical disabilities, and young residents seeking starter homes. These dwelling units are permanently limited to a maximum of 1,200 square feet of gross living area and two bedrooms.

534
YES
NO
356

Are you in favor of the adoption of **Amendment #4** to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Subsection 6.12.1.2.b and zoning Table 2: Table of Setbacks and No Clearing Buffer Zones.

Purpose: To amend zoning Table 2, by replacing the word "Buildings" with "Structures" to better signify the intent of the zoning ordinance, and to add a line for "Underground Utilities". Furthermore, to increase the Town's setback for septic systems, wells and underground utilities on Open Space Subdivision lots from 50 feet to 65 feet to be consistent with NH Department of Environmental Services requirements and amend Subsection 6.12.1.2.b and Table 2 to reflect these changes. Renumber subsection "6.12.1.2 - Buffer" to "6.12.1.3 - Buffer."

571
YES
NO
301

Are you in favor of the adoption of **Amendment #5** to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Article 11.6 - Conditions for Granting an Equitable Waiver of Dimensional Requirements.

Purpose: To clarify the equitable waiver process by replacing the language of the article with language taken directly from NH RSA 674:33-a. This will not change the actual process.

619
YES
NO
222

Are you in favor of the adoption of **Amendment #6** to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Article 16.6 – Performance Standards by adding Subsection 16.6.9.b.

Purpose: To ensure disturbed areas will be properly stabilized to prevent erosion and surface water and wetlands contamination prior to the issuance of certificates of occupancy.

665
YES
NO
217

VOTE BOTH SIDES OF BALLOT