

SAMPLE

**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
CHESTER, NEW HAMPSHIRE
MARCH 10, 2020**

Liz Lufkin
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

BOARD OF SELECTMEN 3 years Vote for not more than 2 STEPHEN D'ANGELO 284 JEREMY CRAIG OWENS 334 _____ 29 ○ (Write-in) ○ _____ (Write-in) ○	SCHOOL BOARD MEMBER 3 years Vote for not more than 2 BRENNAN HOLMES 228 ANN PODLIPNY 223 DANA A. THEOKAS 220 _____ 3 ○ (Write-in) ○ _____ (Write-in) ○	LIBRARY TRUSTEE 1 year Vote for not more than 1 RONALD PETRIE 72 BETH SWANSON 322 _____ 0 ○ (Write-in) ○
TOWN CLERK/ TAX COLLECTOR 3 years Vote for not more than 1 ELIZABETH LUFKIN 394 _____ 6 ○ (Write-in) ○	SCHOOL DISTRICT CLERK 3 years Vote for not more than 1 ROBERT SCOTT GRIMM 368 _____ 0 ○ (Write-in) ○	SUPERVISOR OF THE CHECKLIST 6 years Vote for not more than 1 LESLIE G. PACKARD 386 _____ 1 ○ (Write-in) ○
TOWN MODERATOR 2 years Vote for not more than 1 MICHAEL J. SCOTT 386 _____ 7 ○ (Write-in) ○	SCHOOL DISTRICT MODERATOR 3 years Vote for not more than 1 DAVID L. SCOTT 377 _____ 1 ○ (Write-in) ○	TRUSTEE OF THE TRUST FUNDS 3 years Vote for not more than 1 TBA@Town Meeting ○ (Write-in) ○
TOWN TREASURER 3 years Vote for not more than 1 RHONDA LAMPHERE 344 _____ 17 ○ (Write-in) ○	SCHOOL DISTRICT TREASURER 3 years Vote for not more than 1 RHONDA LAMPHERE 377 _____ 10 ○ (Write-in) ○	WILCOMB TOWNSEND TRUSTEE 5 years Vote for not more than 1 DIANNA CHARRON 385 _____ 1 ○ (Write-in) ○
BUDGET COMMITTEE 1 year Vote for not more than 2 PAUL EDWARD MURPHY JR. 354 _____ 14 ○ (Write-in) ○ _____ (Write-in) ○	LIBRARY TRUSTEE 3 years Vote for not more than 1 MARY G. JENNINGS 380 _____ 0 ○ (Write-in) ○	GREAT HILL CEMETERY TRUSTEE 5 years Vote for not more than 1 DARRELL F. QUINN 398 _____ 1 ○ (Write-in) ○
BUDGET COMMITTEE 3 years Vote for not more than 3 JOHN E. (JACK) CANNON 314 KATHLEEN P. GUILMETTE 320 MICHAEL A. WEIDER 279 _____ 12 ○ (Write-in) ○ _____ (Write-in) ○ _____ (Write-in) ○	SAMPLE	

VOTE BOTH SIDES OF BALLOT

439 Ballots Cast

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PLANNING BOARD BALLOT 2020

Are you in favor of the adoption of **Amendment #1** to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Article 4.5.2 - Parking Lot Requirements – by amending Subsections 4.5.2.2 and 4.5.2.5. YES **288**

Purpose: To change the word "handicapped" to "accessible", and to update the reference to the federal and state regulations governing Accessible Parking. NO **137**

Are you in favor of the adoption of **Amendment #2** to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Article 4.9.2 - Home Business – by adding Subsection 4.9.2.8. YES **217**

Purpose: To allow for optional Site Plan Review for some Home Business permit applications. NO **199**

Are you in favor of the adoption of **Amendment #3** to the Town's Zoning Ordinance as proposed by the Planning Board?

Adopt: Article 5.3.5 – Dimensional and Area Requirements. YES **254**

Purpose: To add a simple cross-reference to Article 5.3.5 - Dimensional and Area Requirements to Subsection 5.7.5.2 - Lot Size Determinations (already existing). NO **153**

Are you in favor of the adoption of **Amendment #4** to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Article 5.7.2 – Definitions. YES **196**

Purpose: To add a definition for "Basal Area," and amend the definition of No Clearing Buffer Zone. NO **210**

Are you in favor of the adoption of **Amendment #5** to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Article 6 - Open Space Subdivision. YES **171**

Purpose: To eliminate the unit-density incentive bonus for age-restricted housing, and increase the unit-density incentive bonus for workforce housing, in order to help the Town accomplish its fair-share obligation to address the State's critical shortage of workforce housing. NO **238**

Are you in favor of the adoption of **Amendment #6** to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Article 11.2.2.3 – Public Hearing and Notice. YES **292**

Purpose: To amend Subsection 11.2.2.3 to extend the time period, from 30 to 45 days for scheduling an administrative appeal hearing, to comply with the statutory change to NH 676:7,II. NO **128**

Are you in favor of the adoption of **Amendment #7** to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Article 11.5 – Expiration of Special Exception and Variance. YES **232**

Purpose: To provide for the expiration of unexercised special exceptions and variances approved prior to August 19, 2013 as authorized by RSA 674:33, I-a(b) and RSA 674:33, IV(c). NO **176**

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VOTE BOTH SIDES OF BALLOT