

SAMPLE BALLOT

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
CHESTER, NEW HAMPSHIRE
MARCH 14, 2023

Dig Luffkin
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

BOARD OF SELECTMEN <small>Vote for not more than 2.</small> 3 Years STEPHEN D'ANGELO <u>99</u> KEVIN DOLAN <u>143</u> DAVID A. LAVITA <u>145</u> JEREMY OWENS <u>154</u> JACOB WILLIAM RUTLEDGE <u>21</u> SAUL SHRIBER <u>158</u> DANA THEOKAS <u>306</u> RICHARD TRASK <u>217</u> ROBERT BROWN <u>211</u> _____ (Write-in) <input type="checkbox"/> _____ (Write-in) <input type="checkbox"/>	BUDGET COMMITTEE <small>Vote for not more than 3.</small> 3 Years JOHN (JACK) CANNON <u>467</u> KATHY GUILMETTE <u>480</u> ROBERT (ROB) VARSALONE II <u>459</u> <u>Beth Swanson</u> <u>40</u> _____ (Write-in) <input type="checkbox"/> _____ (Write-in) <input type="checkbox"/> _____ (Write-in) <input type="checkbox"/>	LIBRARY TRUSTEE <small>Vote for not more than 1.</small> 3 Years ANDREA VERONICA BROWN <u>651</u> _____ (Write-in) <input type="checkbox"/> 4 <input type="checkbox"/> GREAT HILL CEMETERY TRUSTEE <small>Vote for not more than 1.</small> 5 Years JOHN T. COLMAN <u>649</u> _____ (Write-in) <input type="checkbox"/> 9 <input type="checkbox"/>	VILLAGE CEMETERY TRUSTEE <small>Vote for not more than 1.</small> 3 Years AARON E. MANSUR <u>647</u> _____ (Write-in) <input type="checkbox"/> 13 <input type="checkbox"/>
TOWN CLERK / TAX COLLECTOR <small>Vote for not more than 1.</small> 3 Years JUSTINE CELENTANO <u>545</u> JODI BOESKE <u>132</u> _____ (Write-in) <input type="checkbox"/> 4 <input type="checkbox"/>	BUDGET COMMITTEE <small>Vote for not more than 1.</small> 1 Year <u>Beth Swanson</u> <u>186</u> _____ (Write-in) <input type="checkbox"/>	TRUSTEE OF THE TRUST FUNDS <small>Vote for not more than 1.</small> 3 Years COLIN M. COSTINE <u>614</u> _____ (Write-in) <input type="checkbox"/> 8 <input type="checkbox"/>	WILCOMB TOWNSEND TRUSTEE <small>Vote for not more than 1.</small> 5 Years BETH SWANSON <u>667</u> _____ (Write-in) <input type="checkbox"/> 5 <input type="checkbox"/>
SUPERVISOR OF THE CHECKLIST <small>Vote for not more than 1.</small> 6 Years ELIZABETH LUFKIN <u>679</u> _____ (Write-in) <input type="checkbox"/> 6 <input type="checkbox"/>	TOWN TREASURER <small>Vote for not more than 1.</small> 3 Years RHONDA L. LAMPHERE <u>617</u> _____ (Write-in) <input type="checkbox"/> 6 <input type="checkbox"/>		

PLANNING BOARD BALLOT 2023

Are you in favor of the adoption of Amendment # 1 to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Article 2 – Section 5.3.5 – Dimensional and Area Requirements – by adding 5.3.5.3 - Frontage, and amend Table 1 - Table of Dimensional and Area Requirements by adding "See Note 4" under the column heading "Minimum Frontage", and adding "(Note 4)."

Purpose: This amendment does not create a new requirement but is intended to make it easier to identify the zoning ordinance's collective requirement of minimum lot frontages along Town approved roads.

YES 339
NO 137

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

PLANNING BOARD BALLOT 2023 CONTINUED

Are you in favor of the adoption of **Amendment # 2** to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Article 3 - To amend Section 5.7.5.4 - Building Setbacks to replace the word "building" with "structure".

Purpose: To make the wording of this section consistent with a prior zoning amendment to Zoning Table 2 - Table of Setbacks and No Clearing Buffer Zones which was approved back in 2019.

YES 485
NO 219

Are you in favor of the adoption of **Amendment # 1** to the Town's Building Code as proposed by the Planning Board?

Amend: Article 4 - Section 3.1.1.1 – Sprinkler Systems of the Building Code to remove the words "all" and "and mobile homes" and add the words "not situated in a manufactured housing park as defined in RSA 205-A:1".

YES 520
NO 114

Purpose: To bring this section of the code into conformance with RSA 674:51, V.

VOTE BOTH SIDES OF BALLOT