

2022 STATE PRIMARY ELECTION - September 13, 2022  
DEMOCRATIC - WRITE IN VOTES

The following persons received WRITE-IN votes on DEMOCRATIC ballots for the following Offices:  
Please indicate names of all write-ins (regardless of whether they are known to you) and the number of  
votes received by each in the appropriate space. Use additional sheets if necessary.

Please DO NOT use hash marks. Use numbers to record write-in votes, i.e. 1, 2, 3, 4

**For GOVERNOR**

Julian M. Acciard  
Jay Lewis  
Richard A. McMemon II  
Thaddeus P. Riley  
Chris Sununu 5  
Karen Testerman  
ANYONE BUT SUNUNU 1

**For STATE SENATOR**

BILL GANNON 2

**For UNITED STATES SENATOR**

Gerard Beloin  
Jon Berman  
Donald C. Bolduc 1  
Bruce Fenton  
Edmond Laplante, Jr.  
Vikram Mansharamani  
Andy Martin  
Chuck Morse  
Tejasinha Sivalingam  
Kevin H. Smith 1

**For STATE REPRESENTATIVE**

OLIVER FORD 2

**For REPRESENTATIVE IN CONGRESS**

Tom Alciere  
Tim Baxter  
Gail Huff Brown  
Mark Kilbane  
Karoline Leavitt 1  
Mary Maxwell  
Matt Mowers  
Russell Prescott 1  
Kevin R. Rondeau  
Gilead R. Towne

**For STATE REPRESENTATIVE**

Floterial District if applicable

TERRY ROY 1  
JESS EDWARDS 1

**For EXECUTIVE COUNCILOR**

JAMES STEVENS 1  
BETTINA CARR 1  
JANET STEVENS 1

TURN OVER TO RECORD WRITE-IN  
VOTES FOR COUNTY OFFICERS >

A true copy attest:

Elizabeth Ruffalo  
Signature of Town/City Clerk

CHESTER  
Town/City (Ward)

ONE COPY TO BE RETURNED ELECTION NIGHT TO THE SECRETARY OF STATE  
AND ONE COPY TO BE RETAINED BY THE CLERK



DEMOCRATIC Write-In Votes

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For SHERIFF

BRUCE BAKER 1  
ZACHARIAH FERGUSON 1

For REGISTER OF DEEDS

ALEXANDER WAHL 1

For COUNTY ATTORNEY

ALEXANDER WAHL 1  
ANY REPUBLICAN 1

For REGISTER OF PROBATE

LISA MASSAHOS 1

For COUNTY COMMISSIONER

(Indicate appropriate district No. if applicable)

For COUNTY TREASURER

ALEXANDER WAHL 35  
SCOTT PRIESTLY 2  
PAUL M. GRACIA 1  
TRAVIS GRIMM 1  
ANNIE KELLY 1

TURN OVER TO RECORD WRITE-IN  
VOTES FOR OTHER OFFICERS >

ONE COPY TO BE RETURNED ELECTION NIGHT TO THE SECRETARY OF STATE  
AND ONE COPY TO BE RETAINED BY THE CLERK