

SAMPLE BALLOT

**ABSENTEE BALLOT AND OFFICIAL BALLOT
ANNUAL TOWN ELECTION
CHESTER, NEW HAMPSHIRE
MAY 11, 2021**

Sig Luffkin
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>BOARD OF SELECTMEN</p> <p>3 years Vote for not more than 2</p> <p>STEPHEN O. LANDAU 285 <input type="radio"/></p> <p>STEVEN M. COUTURE 377 <input type="radio"/></p> <p>MICHAEL D'ANGELO 117 <input type="radio"/></p> <p>TRAVIS GRIMM 210 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p>BUDGET COMMITTEE</p> <p>3 years Vote for not more than 3</p> <p>PAUL EDWARD MURPHY JR. 414 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p>GREAT HILL CEMETERY TRUSTEE</p> <p>2 years Vote for not more than 1</p> <p>JOHN T. COLMAN 451 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>
<p>ROAD AGENT</p> <p>2 years Vote for not more than 1</p> <p>MICHAEL J. OLESON 455 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>	<p>SCHOOL BOARD MEMBER</p> <p>3 years Vote for not more than 1</p> <p>ROYAL RICHARDSON 406 <input type="radio"/></p> <p>Jeff Hickman 82 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>	<p>WILCOMB TOWNSEND TRUSTEE</p> <p>5 years Vote for not more than 1</p> <p>JOCELYN G. GRADY 452 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>
<p>TRUSTEE OF THE TRUST FUNDS</p> <p>3 years Vote for not more than 1</p> <p>RICHARD J. LEBLANC JR. 423 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>	<p>VILLAGE CEMETERY TRUSTEE</p> <p>3 years Vote for not more than 1</p> <p>Jessie Mansur 8 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>	<p>LIBRARY TRUSTEE</p> <p>3 years Vote for not more than 2</p> <p>RONALD PETRIE 143 <input type="radio"/></p> <p>BETH SWANSON 453 <input type="radio"/></p> <p>MARY BETH DITORO 307 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>
	<p>GREAT HILL CEMETERY TRUSTEE</p> <p>5 years Vote for not more than 1</p> <p>CHRISTOPHER JOSEPH CAROLAN 431 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>	

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

PLANNING BOARD BALLOT 2021

Are you in favor of the adoption of **Amendment #1** to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Article 2- Definitions – by adding a definition for “Internal Lots”.

Purpose: To add a clarifying definition of “Internal Lot” as referenced in Table 1 and Section 6.12.2 – Internal Dimensional and Design Requirements with respect to Article 6 – Open Space Subdivision and Article 7 – Age-Friendly Subdivision.

YES 325
NO 174

Are you in favor of the adoption of **Amendment #2** to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Articles 2 – Definitions – by adding a definition of Bed & Breakfasts & 5.3.3 – Special Exception Uses – by adding 5.3.3.13 - Bed & Breakfasts.

Purpose: To allow Bed and Breakfast facilities by Special Exception in the General Residential and Agricultural District (Zone R1), and to add a definition in Article 2 -Definitions.

YES 401
NO 127

Are you in favor of the adoption of **Amendment #3** to the Town's Zoning Ordinance as proposed by the Planning Board?

Adopt: Article 4.14.3.1 – Fences.

Purpose: To clarify that fences must be located on the fence owners' lots.

YES 460
NO 69

Are you in favor of the adoption of **Amendment #4** to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Article 6 - Open Space Subdivision.

Purpose: To eliminate the unit-density incentive bonus for age-restricted housing, and commensurately increase the unit-density incentive bonus for workforce housing, to help the Town accomplish its fair-share obligation to address the Town's and State's critical shortage of workforce housing. This amendment is expected to benefit people of all ages indirectly, including seniors who wish to downsize. Workforce housing should not be confused with “low-income” income housing. For example, to qualify for workforce housing in 2020, the 100% median area income limit was \$98,000 for a family of four.

YES 294
NO 213

Are you in favor of the adoption of **Amendment #5** to the Town's Zoning Ordinance as proposed by the Planning Board?

Amend: Article 9.4 – Accessory Dwelling Unit (ADU) Requirements.

Purpose: To amend Section 9.4.10 by adding an exemption to Article 3.1.1.1 of the Town's Building Code, thereby removing the requirement of fire sprinkler systems for Accessory Dwelling Units.

YES 365
NO 146

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